

RESOLUTION NO. 219330

R. 78-445  
SEP 21 1977

APPROVING MAP OF CASA MAYOR UNIT NO. 1 SUBDIVISION  
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "CASA  
MAYOR UNIT NO. 1 Being a subdivision of a portion of the  
Northwest Quarter of the Northwest Quarter of Section 36,  
Township 18 South, Range 2 West, San Bernardino Meridian,  
in the City of San Diego, County of San Diego, State of  
California, according to official plat thereof, together  
with a portion of Iris Avenue (Pistol Range Road, Road Survey  
No. 154) as vacated and closed to public use.", is made in  
the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of  
land shown thereon is hereby approved and accepted; and said  
Council hereby accepts on behalf of the public, the following:  
Via De La Bandola, Via Del Bardo and a portion of Via De La  
Melodia for public purposes; and said streets and portion of  
a street are hereby declared to be public streets and portion  
of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easements with the right of ingress and egress for the

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construction and maintenance of sewer and drainage facilities, and the access easement in Lot 48 with the right of ingress and egress for maintenance of the public sewer, all as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, and the access easement as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider UNIVERSITY DEVELOPERS, a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of CASA MAYOR UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

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FCC:clh  
9/7/77  
T.M. 76-152-1  
W.O. 70655  
Or.Dept.:E&D

219330

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Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Gl. Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon F. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joel M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Kathleen Martinez* Deputy.

RECEIVED  
CITY CLERK  
1977 SEP 13 PM 4:31  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	<b>219330</b>
Adopted	<b>SEP 21 1977</b>

CC-1276 (REV. 8-77)

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