

RESOLUTION NO. 219336

R. 78-447
SEP 21 1977

APPROVING MAP OF CASA MAYOR UNIT NO. 2 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "CASA
MAYOR UNIT NO. 2 Being a subdivision of a portion of the
North Half of the Northwest Quarter of Section 36, Township 18
South, Range 2 West, San Bernardino Meridian, in the City of
San Diego, County of San Diego, State of California, according
to official plat thereof, together with a portion of Iris Avenue
(Pistol Range Road, Road Survey No. 154) as vacated and closed
to public use.", is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of the
public, the following: Via De La Bandola, Via Del Bardo and
Via Del Mesonero for public purposes; and said streets are
hereby declared to be public streets and dedicated to the public
use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easement with the right of ingress and egress for the construction
and maintenance of drainage facilities as granted and shown on
said map and subject to the conditions set forth thereon.

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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement for drainage facilities as granted and shown on this map, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, UNIVERSITY DEVELOPERS, a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of CASA MAYOR UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
9/7/77
T.M. 76-152-2
W.O. 70672
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Carl Johnson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen E. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lee Hubbard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon E. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd I. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred M. Strobl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By

Kathleen Martinez Deputy.

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1977 SEP 14 PM 12:08
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
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