A RESOLUTION DECLARING THE RESULTS OF THE MUNICIPAL PRIMARY ELECTION AND THE SPECIAL MUNICIPAL ELECTION HELD IN THE CITY OF SAN DIEGO, IN THE SAN DIEGO UNIFIED SCHOOL DISTRICT, AND IN THE SAN DIEGO COMMUNITY COLLEGE DISTRICT, ON SEPTEMBER 20, 1977.

WHEREAS, a municipal primary election was held in the City of San Diego, the San Diego Unified School District, and the San Diego Community College District, on Tuesday, September 20, 1977, pursuant to the provisions of Ordinance No. 12094 (New Series) for the purpose of nominating candidates; and

WHEREAS, a special municipal election was held in the City of San Diego on the same date, pursuant to the provisions of Ordinance No. 12095 (New Series) adopted June 29, 1977, which special election was consolidated with the municipal primary election for the purpose of submitting to the qualified voters of the City of San Diego three propositions to amend the City Charter and one proposition to amend the Municipal Code as follows:

PROPOSITION A

PROPOSITION A. CITY OF SAN DIEGO CHARTER AMENDMENT. AMENDS SECTION 94 OF THE CHARTER OF THE CITY OF SAN DIEGO.

Amend Section 94 to allow the City Council by ordinance to set the minimum monetary limits above which contracts are required to be let to the lowest responsible bidder and below which the Manager may order work performed by City forces, deleting a two-thirds vote requirement therefor.

YES

NO

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PROPOSITION B

PROPOSITION B. CITY OF SAN DIEGO CHARTER AMENDMENT. AMENDS SECTION 120 OF THE CHARTER OF THE CITY OF SAN DIEGO. Amend Section 120 to revise application of veterans' credits in employment examinations to members of the United	YES
States Armed Forces who served during any period of time when a Federal act of conscription was in effect, the credit to apply only upon the first employment after discharge from service. Credits for disabled veterans shall be reduced to five percent and be similarly applied.	NO

PROPOSITION C

PROPOSITION C. CITY OF SAN DIEGO CHARTER AMENDMENT. AMENDS SECTION 131 OF THE CHARTER OF THE CITY OF SAN DIEGO.	YES
Amend Section 131 to allow discretion to be exercised in the retention or employment of an applicant for employment who knowingly makes a false statement deemed material to eligibility for the position sought.	NO

PROPOSITION D

PROPOSITION D. CITY OF SAN DIEGO MUNICIPAL CODE AMENDMENT.	YES
Shall the Council of The City of San Diego amend Section 56.53 of the San Diego Municipal Code to prohibit nudity on all public beaches without exception?	NO

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; and

WHEREAS, a copy of the certificate of the Registrar of Voters of San Diego County canvassing the returns of the municipal primary election and the special municipal election, as certified to the City Clerk, has been duly received; and

WHEREAS, a canvass of these elections has been completed and the City Clerk has certified the results of the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds and determines, pursuant to the provisions of Section 27.2206 of the San Diego Municipal Code, as follows:

I

The whole number of votes cast in the City was 159,017.

II

The whole number of votes cast in the San Diego Unified School District was 57,434.

III

The whole number of votes cast in the San Diego Community College District was 73,089.

IV

The total vote received by each municipal candidate and each candidate for the Board of Education of the San Diego Unified School District and each candidate for the Governing MICROFILMED Board of Trustees of the San Diego Community College District at the municipal primary election is as follows:

FOR CITY ATTORNEY (seven-year term): Α.

JOHN W. WITT

101,221

RODNEY R. JONES

46,108

JOHN W. WITT having received a majority of all votes cast is hereby declared elected to the office of City Attorney.

FOR COUNCILMAN DISTRICT NO. 1 (four-year term): В.

TONY YUSUNAS	3,186
GIL JOHNSON	13,107
BILL MITCHELL	7,595
HENRY J. REED	736
JACK RECHT	2,923

GIL JOHNSON and BILL MITCHELL are hereby declared to be the candidates for the office of Councilman District No. 1 in the general municipal election.

c. FOR COUNCILMAN DISTRICT NO. 3 (four-year term):

DAVE GERRIE	1,199
BILL LOWERY	8,482
ED MILLICAN	5,542
JIM HATCHER	1,061
JAMIE BRIERTON	2,780
RICHARD LESNIK	248
RICHARD THOMPSON	963

BILL LOWERY and ED MILLICAN are hereby declared to be the candidates for the office of Councilman District No. 3 in the general municipal election.

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FOR COUNCILMAN DISTRICT NO. 5 (four-year term): D.

> MANNY VITUG 1,404 5,749 FRED SCHNAUBELT JERRY SUPPA 2,142 FLOYD L. MORROW 5,336 BRAD UNKELESS 2,747

FRED SCHNAUBELT and FLOYD L. MORROW are hereby declared to be the candidates for the office of Councilman District No. 5 in the general municipal election.

FOR COUNCILMAN DISTRICT NO. 7 (four-year term):

EVONNE SCHULZE	8,287
BILL HAYNES	2,897
BILL BAURES	1,617
LARRY STIRLING	6,829
TIM COHELAN	6,075

EVONNE SCHULZE and LARRY STIRLING are hereby declared to be the candidates for the office of Councilman District No. 7 in the general municipal election.

F. FOR MEMBER OF BOARD OF EDUCATION DISTRICT B (four-year term):

JOHN S. ADLER	8,668
PHIL HALFAKER	8,846
MAC STROBL	6,913
W. P. "BILL" RILEY	4,388

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219. JOHN S. ADLER and PHIL HALFAKER are hereby declared to be the candidates for Member of the Board of Education District B in the general municipal election.

G. FOR MEMBER OF BOARD OF EDUCATION DISTRICT C
(four-year term):

JACK H. DE BARROWS 1,822

YVONNE LARSEN 10,729

JULIE FISHER 11,369

BARBARA S. BROWN 4,699

YVONNE LARSEN and JULIE FISHER are hereby declared to be the candidates for Member of the Board of Education District C in the general municipal election.

H. FOR MEMBER OF GOVERNING BOARD OF TRUSTEES DISTRICT A (four-year term):

MARY CHRISTIAN-HEISING 14,152

DAN GRADY 18,909

MARY CHRISTIAN-HEISING and DAN GRADY are hereby declared to be the candidates for Member of the Governing Board of Trustees District A in the general municipal election.

I. FOR MEMBER OF GOVERNING BOARD OF TRUSTEES DISTRICT C
(four-year term):

TOM GILLETTE 8,680

LOU RIDGEWAY 12,148

ARDETTA STEINER 6,461

TOM GILLETTE and LOU RIDGEWAY are hereby declared to be the candidates for Member of the Governing Board of Trustees District C in the general municipal election.

J. FOR MEMBER OF GOVERNING BOARD OF TRUSTEES DISTRICT ENCOMEMON (four-year term):

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CHARLES E. REID

12,739

CHARLES E. REID is hereby declared to be the candidate for Member of the Governing Board of Trustees District E in the general municipal election.

V

The number of votes cast in the City for and against the proposition which appeared on the ballot as Proposition A and the total number of votes cast upon such proposition are as follows:

PROPOSITION A:

For	73,769
Against	71,147
Total	144.916

This proposition received the affirmative vote of a majority of the qualified voters voting on it and such proposition is hereby declared to have been approved.

VI

The number of votes cast in the City for and against the proposition which appeared on the ballot as Proposition B and the total number of votes cast upon such proposition are as follows:

PROPOSITION B:

For	100,903
Against	45,533
Total	146,436

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This proposition received the affirmative vote of a majority of the qualified voters voting on it and such proposition is hereby declared to have been approved.

The number of votes cast in the City for and against the proposition which appeared on the ballot as Proposition C and the total number of votes cast upon such proposition are as follows:

PROPOSITION C:

For	80,837
Against	65,900
Total	146.737

This proposition received the affirmative vote of a majority of the qualified voters voting on it and such proposition is hereby declared to have been approved.

VIII

The number of votes cast in the City for and against the proposition which appeared on the ballot as Proposition D and the total number of votes cast upon such proposition are as follows:

PROPOSITION D:

For	86,336
Against	71,108
Total	157.434

This proposition received the affirmative vote of a majority of the qualified voters voting on it and such proposition is hereby declared to have been approved.

IX

The number of votes in each precinct cast for each person and for and against each measure are recorded in the Election

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219481 02030 Returns Book, which book is a part of the records of this Council.

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The City Clerk shall make public the results of the canvass of the municipal primary election and the special municipal election by publication of a copy of this resolution.

APPROVED: JOHN W. WITT, City Attorney

Robert S. Teaze

Assistant City Attorney

RST:rb 930.36 10-11-77 Orig.Dept.: City Clerk MICROFILMED NICROFILMED 219481 Lassed and adopted by the Council of The City of San Diego on 5, the following vete:

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Councilmen	Yeas	Nays	Excused	Absent
G. Johnson				
Mantger F. O'Connot				
Lee Hubbard				
Loon L. Williams				
E. ya L. Morrow				
Tom Gode				
tool M. Strobl				
Jes D. Haro				
Mayor Pete Wilson				U

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California,

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California .

Вv

Deputy.

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CC 1276 (REV. 8-77)

Office of the City Clerk, San Diego, California

Resolution Number

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