R.78-668

OCT 19 1977

CLUB UNIT NO. 8 SUBDIVISION

APPROVING MAP OF LA JOLLA GOLF & TENNIS

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, a Registered Civil Engineer, entitled "LA JOLLA GOLF & TENNIS CLUB UNIT NO. 8 Being a subdivision of a portion of Pueblo Lot 1254, according to Map of the Pueblo Lands of San Diego, made by James Pascoe in 1870, and Miscellaneous Map No. 36, filed in the office of the County Recorder of San Diego County, November 14, 1921, together with a portion of Lot 7 of La Jolla Golf & Tennis Club Unit No. 1, according to Map thereof No. 7858, filed in the office of the County Recorder of San Diego County, January 31, 1974, shown as Parcel C of Parcel Map No. 3547, filed in the office of the County Recorder of San Diego County, February 25, 1975, all being in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1 and 2 of the Owner's certificate, as shown on this map and subject to the conditions set forth thereon.

MICROFILMED

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that those easements listed in paragraphs 1 and 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 10/6/77 T.M. 71-293-8 W.O. 70454

MICROFILMED

219514

OCT 5 1978 00020

Passed and adopted by the Council of The City of San Diego on by the following vote:

OCT 19 1977

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|------|------|---------|--------|
| Gal Johnson | | | | |
| Maureen I. O'Connor | | | | |
| Lee Hubbard | | | | |
| Leon L. Williams | | | | |
| Floyd L. Morrow | | | | |
| Fom Gade | | | | |
| Tool M. Strobl | | | | |
| Jess D. Haro | | | | 9 |
| Mayor Pete Wilson | | | | |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California .

MICROFILMED

OCT 5 1978

Office of the City Clerk, San Diego, California

Number

Resolution **219514**

Adopted OCT. 19. 1977