

RESOLUTION NO. 219537

OCT 19 1977  
(R. 78-683)

WHEREAS, as a direct result of the Federal Marine Mammal Protection Act, the local tuna industry has been suffering severe economic dislocations and financial problems; and

WHEREAS, the County of San Diego has been conferring with numerous business and governmental agencies concerning the tuna industry's economic problems; and

WHEREAS, the County of San Diego has prepared and adopted an Economic Development Action Plan and Strategy for the tuna industry; and

WHEREAS, included in this Plan is a request for special financial assistance through Title IX of the Public Works and Economic Development Act of 1968, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Economic Development Action Plan and Strategy for the local tuna industry, prepared and adopted by the County of San Diego, is hereby endorsed by the City Council of The City of San Diego.

BE IT FURTHER RESOLVED, that The City of San Diego urges favorable consideration of San Diego County's Application for Financial Assistance under said Title IX by the Economic Development Administration of the United States Department of Commerce.

APPROVED: JOHN W. WITT, City Attorney

By   
John K. Riess, Deputy

JKR:lc  
10/7/77  
Or.Dept.:Mayor

**MICROFILMED**

OCT 5 1978

C0093

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

**OCT 19 1977**

| Councilmen          | Yeas                                | Nays                     | Excused                  | Absent                              |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Gij Johnson         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Lee Hubbard         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Tom Gade            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Joel M. Strobl      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Jess D. Haro        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

**PETE WILSON**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By

*Allyn D. Nevitt*

Deputy

FILED  
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 SAN DIEGO, CALIF.

**MICROFILMED**  
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|---|--------------------|
| Office of the City Clerk, San Diego, California |                    |
| Resolution Number                               | <b>219537</b>      |
| Adopted   | <b>OCT 19 1977</b> |