219659

RESOLUTION NO.

NOV 9° 1977

WHEREAS, the California Office of Criminal Justice

Planning may consent to review for possible funding the project

submitted by The City of San Diego referred to as "ARJIS-City of

San Diego, 3rd Year," on file in the office of the City Clerk

as Document No. ______; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

- 1. That the City Manager is hereby authorized to submit to and to execute with the California Office of Criminal Justice
 Planning on behalf of said City, the application for grant for law enforcement purposes.
- 2. That in the event the California Office of Criminal Justice Planning consents to fund the above project from funds made available through the Omnibus Crime Control and Safe Streets Act, The City of San Diego agrees to accept the grant and designates the City Manager to execute, for and on behalf of said City, the contract for the grant for law enforcement purposes, including any extensions or amendments thereof which do not require an additional expenditure of City funds.
- 3. That The City of San Diego hereby allocates the required \$24,200 cash match in Fiscal Year 1978 from the Police Department budget to said project under the Safe Streets Act and the rules and regulations of the California Office of Criminal Justice Planning and the Law Enforcement Assistance Administration.

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- 4. That grant funds received hereunder shall not be used to supplant ongoing data processing or law enforcement expenditures or operations.
- 5. That the City Manager is hereby authorized, according to all legal requirements, to negotiate and execute agreements for contractual services that are within the scope of the grant contract on file in the office of the City Clerk as Document No. ______ and the City Manager shall periodically report to Council on the progress of the grant project.

APPROVED: JOHN W. WILT City, Attorney

By

David W. Kyan, Deputy

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CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 24,200.00	Fund 100 General (15.05)
Purpose Authorizing the expenditure for the Office of Criminal	of City's five percent cash match requirment Justice Planning ARJIS Third Year Grant
E 0	Auditor and Comptroller of
	The City of San Diego, Calif.
Date	By JOE L Log ano
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CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$	
Dated, 19	Auditor and Comptroller of The City of San Diego, Calif.
Fund Prog./Elem Object Purpose Vendor	

CERTIFICATE NO. NOV 9 1977

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NOV 9 1977 Passed and adopted by the Council of The City of San Diego on by the following vote: Excused Yeas Nays Absent Councilmen Gil Johnson Maureen F. O'Connor Lee Hubbard Leon L. Williams Floyd L. Morrow Tom Gade Joel M. Strobl Jess D. Haro Mayor Pete Wilson AUTHENTICATED BY: PETE WILSON Mayor of The City of San Diego, California, Seal CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California . athlun Martine Deputy.

Resolution 219659

Number .

Office of the City Clerk, San Diego, California

Adopted NOV ... 9 18

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