

DEC 14 1977

APPROVING MAP OF DIVISION HIGHLANDS UNIT NO. 11  
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING  
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by GARY L. McCABE, a Registered Civil Engineer, entitled  
"DIVISION HIGHLANDS UNIT NO. 11 Being a subdivision of a  
portion of the northerly half of the northeast one-quarter of  
Quarter Section Lot 79 of Rancho De La Nacion, according to  
Map thereof by Morril No. 166 and all of Lot 243, of Division  
Highlands Unit No. 6, according to Map thereof No. 8168, all  
being in the City of San Diego, County of San Diego, State  
of California, on file in the County Recorder's office of said  
San Diego County.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said map  
and the subdivision of land shown thereon is hereby approved  
and accepted; and said Council hereby accepts on behalf of the  
public, the following: Leaf Terrace, Vado Way, and a portion of  
Varney Drive for public purposes; and said streets and portion  
of a street are hereby declared to be public streets and portion  
of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easements with the right of ingress and egress for the  
construction and maintenance of drainage and sewer facilities  
as granted and shown on said map and subject to the conditions  
set forth thereon.

MICROFILMED

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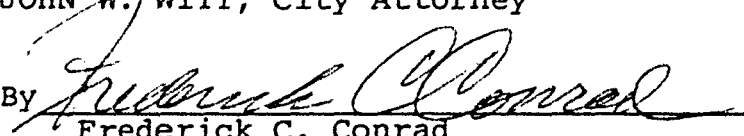
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that those certain easements for drainage and sewer facilities as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, all as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider CHILCOTE, INC., a California corporation, that said subdivider will comply with the affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of DIVISION HIGHLANDS UNIT NO. 11.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
11/23/77  
T.M. 76-58  
W.O. 70657

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Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Kathleen Masteniz* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **219852**

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Adopted *CP*