

219855

RESOLUTION NO. _____

R-78-755

DEC 14 1977

APPROVING MAP OF IMPERIAL "80" UNIT NO. 3 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM:

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by EMORY P. GIBLIN, a Registered Civil Engineer, entitled
"IMPERIAL '80' UNIT NO. 3 Being a subdivision of a portion of
Lot 68 Imperial '80' Unit No. 1 in the City of San Diego,
County of San Diego, State of California according to Map
thereof Number 8508, filed in the office of the County Recorder
of San Diego County.", is made in the manner and form prescribed
by law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of the
public, the following: Di Marino Street and Angelus Avenue
for public purposes; and said streets are hereby declared to
be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement with the right of ingress and egress for the
construction and maintenance of drainage facilities as granted
and shown on said map and subject to the conditions set forth
thereon.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map and that

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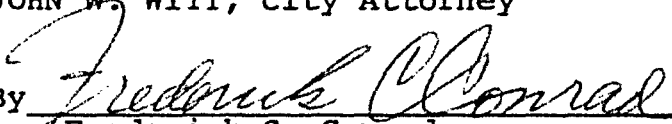
C0944

said public streets are accepted on behalf of the public as heretofore stated, and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, GARDNER-OSBORNE AND ASSOCIATES, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of IMPERIAL "80" UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
10/19/77
T.M. 75-114-3
W.O. 70669
Or.Dept.:Clerk

DEC 14 1977

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Kathleen Martinez* Deputy.

RECEIVED *LB*
CITY CLERK'S OFFICE

1977 DEC -6 PM 4: 48

SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **219855** Adopted **DEC 14 1977**