APPROVING MAP OF IMPERIAL "80" UNIT NO. 5 SUBDIVISION DEC 14 1977 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by EMORY P. GILBIN, a Registered Civil Engineer, entitled "IMPERIAL '80' UNIT NO. 5 Being a subdivision of Lot 69 of Imperial '80' Unit No. 1, according to Map thereof No. 8508 filed in the office of the County Recorder of San Diego County February 28, 1977 and of Lot 1 of Trinity Knoll, according to Map thereof No. 4266 filed in the office of the County Recorder of San Diego County, July 17, 1959, all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Angelus Avenue, Leppert Court and Leppert Street for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Angelus Avenue, adjacent and contiguous to Lots 245, 246, and 252; and in and to Leppert Street, adjacent and contiguous to Lots 240, 241, and 242, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

OCT 9 1978

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider GARDNER, OSBORNE & ASSOCIATES, a general partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of IMPERIAL "80" UNIT NO. 5.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN\_W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh
11/28/77
T.M. 75-114-5
W.O. 70678
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on by the following vote:		iego on	DEC 1 4 1977	
Councilmen  Bill Mitchell  Maureen F. O'Connor  Bill Lowery  Leon L. Williams  Fred Schnaubelt  Tom Gade  Larry Stirling  Jess D. Haro  Mayor Pete Wilson	Yeas	Nays	Excused	Absent
AUTH	ENTICATED BY:		PETE WILSO	
- (Seal)	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.  By Mallew Malley Deputy.			
		t		0
-18			٠.	
RECEIVED CITY CLERK'S OFFICE 177 DEC -6 PM 4: 48 SAN BIEGO, CALIF.	Office of the City Clerk, San Diego, California			
	Resolution <b>21</b>	9859	DE Adopted	C 1 4 1977

CC-1276 (REV. 11-77)