APPROVING MAP OF PALM RIDGE UNIT NO. 2 SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM B. RICK, a Registered Civil Engineer, entitled "PALM RIDGE UNIT NO. 2 Being a subdivision of a portion of the east one-half of Section 25, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, together with 44th Street (R.S. 931) as closed and vacated to public use." is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Firethorn Street, Fuchsia Lane, Coleus Court, Darwin Way, Hydrangea Court, Cranberry Court, Marge Way, Del Sol Boulevard, and Marcwade Drive for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Del Sol Boulevard, adjacent and contiguous to Lots 185, 186, 187, 206, and 207, all as shown on this map within this subdivision and subject to the conditions set forth thereon. MCROFILMED

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easement with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider DARMOR DEVELOPMENT, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of PALM RIDGE UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

FCC:clh 12/14/77 T.M. 76-271-2 W.O. 70689

Or.Dept.:E&D

By Mederick C. Conrad

Chief Deputy City Attorney

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assed and adopted by the Council y the following vote:	l of The City of San Diego on	DEC 21 1977	
Councilmen Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Jess D. Haro Mayor Pete Wilson	Yeas Nays	Excused Absent	
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no me	TREATED BY.	PETE WILSON	
•	Mayor of	The City of San Diego, California	•
Seal)	*******************	ARLES G. ABDELNOUR	
	City Clerk o	of The City of San Diego, Californi	ia.
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	Office of the City C	Clerk, San Diego, California	
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