

ORDINANCE NO. 12452
(New Series)

(O.79-61)
OCT 6 1978

AN ORDINANCE SETTING ASIDE AND DEDICATING CERTAIN LANDS IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK AND NAMING SAID PARK "CADMAN PARK AND RECREATION CENTER."

BE IT ORDAINED, by the Council of The City of San Diego, as follows:


Section 1. That those portions of Lots 3357 through 3360, and a portion of Lot 3385, Clairemont Unit No. 16, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the hereinafter described real property be and the same is hereby named CADMAN PARK AND RECREATION CENTER.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:dm
9/5/78
Or. Dept. Property
Job:13909

LEGAL DESCRIPTION

All that certain real property located in the City of San Diego, County of San Diego, State of California, more particularly described in five parcels as follows:

Parcel 1:

All that portion of Lot 3357, Clairemont Unit No. 16, according to Map thereof No. 3145, on file in the San Diego County Recorder's Office, as granted to the City of San Diego by document recorded on November 6, 1968 as Recorder's File No. 194055, in said San Diego County Recorder's Office.

Parcel 2:

All that portion of Lot 3358 of said Clairemont Unit No. 16, as granted to said City of San Diego by document recorded on November 15, 1968 as Recorder's File No. 200481, in said San Diego County Recorder's Office.

Parcel 3:

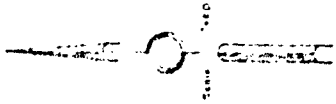
All that portion of Lot 3359 of said Clairemont Unit No. 16, as granted to said City of San Diego by document recorded on February 24, 1969 as Recorder's File No. 32455, in said San Diego County Recorder's Office.

Parcel 4:

All that portion of Lot 3360 of said Clairemont Unit No. 16, as granted to the City of San Diego by document recorded on November 6, 1968 as Recorder's File No. 194058, in said San Diego County Recorder's Office.

Parcel 5:

All that portion of Lot 3385 of said Clairemont Unit No. 16, described as Parcel 3 in deed to said City of San Diego from San Diego Unified School District of San Diego County California, recorded on October 29, 1976 at File/Page No. 76-360446.



CADMAN ELEMENTARY SCHOOL

180° 00' 00"

CADMAN

PARK & RECREATION CENTER

Previously Dedicated

WAYNE LANE

HARBORVIEW HEIGHTS UNIT NO 1

MAP 5637

CLARENCE UNIT NO 16
MAP NO 5195

AVENUE

MORAGA COURT

MORAGA

DRIVE

LEGEND

Part was shown shaded blue
Additional part had previous shading
Part was Covered & shown when shaded blue
SEAMAN COMMUNITY CENTER

ACQUIRED

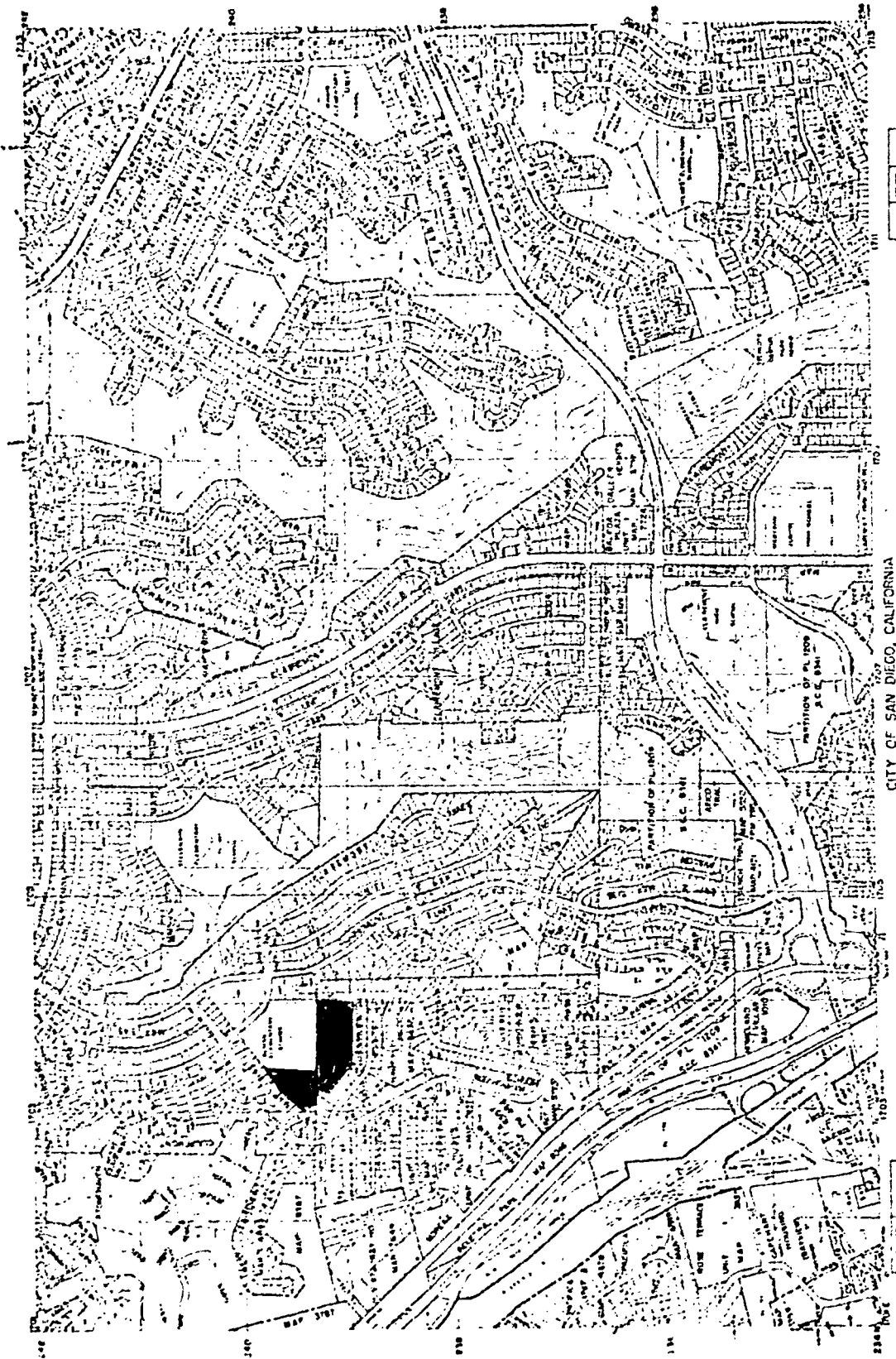
CADMAN PARK &
RECREATION CENTER, MAP 5195,
Block Unit No 16, 180 in City of Alameda,
Harborview Unit No 1
ADDITIONAL ACQUISITION

CITY OF SAN DIEGO CALIFORNIA	Map No.	5195
Block No.	16	
Unit No.	1	
Acquired by		
Acquired on		
Acquired for		
Acquired by		
Acquired on		
Acquired for		

12682-D

12152

Dedicated in this Section
Previously Dedicated



1000	1000
1000	1000

CITY OF SAN DIEGO, CALIFORNIA
SCALE 1" = 400 FEET
ELEVATION IS MEAN SEA LEVEL

APR 11 1971

1000	1000
1000	1000

12452

Passed and adopted by the Council of The City of San Diego on OCT 6 1978,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jose D. Hernandez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Betty Gooding Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

SEP 16 1978

OCT 6 1978

, and on _____, and on _____.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Betty Gooding Deputy.

Office of the City Clerk, San Diego, California		
Ordinance Number	<u>12452</u>	Adopted <u>OCT 6 1978</u>

Sh

ATTORNEY(S)

San Diego, City of
12th Floor, City Admin. Bldg.
202 C St.
San Diego, Ca 92101
Attn: Betty Goldberg

CERTIFICATE OF PUBLICATION

No. 12452

IN THE MATTER OF

"CADMAN PARK AND RECREATION CENTER"

ORDINANCE NO. 12452

AN ORDINANCE SETTING ASIDE AND DEDICATING CERTAIN LANDS IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK AND NAMING SAID PARK "CADMAN PARK AND RECREATION CENTER."

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That those portions of Lots 2897 through 2899, and a portion of Lot 2898, Claimment Unit No. 18, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the hereinafter described real property be and the same is hereby named CADMAN PARK AND RECREATION CENTER.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on October 6, 1978, by the following vote:

YEAS: Mitchell, Lowery, Schaeffelt, Stirling, Wilson.

NAYS: None.

ABSENT: O'Connor, Williams, Gede. District 8 vacant

AUTHENTICATED BY:

PETE WILSON,

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR,

City Clerk of The City of San Diego, California.

By BETTY GOLDBERG, Deputy.

SEAL

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to-wit, on September 18, 1978, and on October 8, 1978.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR,

City Clerk of The City of San Diego, California.

By BETTY GOLDBERG, Deputy.

Published October 28, 1978

69-1494

PATRICIA M. SPAULDING

I, PATRICIA M. SPAULDING, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14594; and the

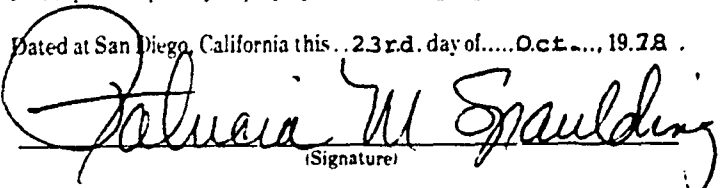
ORDINANCE NO. 12452

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to-wit:

October 23, 1978

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 23rd day of Oct., 1978.


(Signature)