

RESOLUTION NO. 220245

R.78-1427
FEB 8 1978

APPROVING MAP OF WESTWOOD UNIT NO. 14

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by LEO H. BARBOUR, Registered Civil Engineer, entitled "WESTWOOD UNIT NO. 14 Being a subdivision of a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to map thereof filed in the office of the County Recorder of San Diego County, in Book 2, Page 462 of Patents, records of said County, together with Duenda Road, Aguamiel Road and Pajaro Way, as dedicated to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the streets and a portion of a street, to wit: Azucar Way, Aguacate Way, Aguamiel Road, Duenda Road and a portion of Pajaro Way for public purposes, and said streets and a portion of a street are hereby declared to be public streets and a portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that


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said Council has approved said subdivision map and that said public streets and a portion of a public street are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 761347, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of WESTWOOD UNIT NO. 14.

That Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:dm
10-31-77
T.M. 76-48-14
W.O. 70649
Or.Dept. E&D

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Passed and adopted by the Council of The City of San Diego on FEB 8 1978,
 by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Leon L. Williams | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *Alynn D. [Signature]*, Deputy.

(Seal)

RECEIVED *LB*
 CITY CLERK'S OFFICE
 1978 JAN 31 PM 4:22
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 220245 Adopted FEB 8 1978 *ed*