

RESOLUTION NO. 220363 FEB 22 1978 R.78-1484

APPROVING MAP OF RANCHO JARANA UNIT NO. 5 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "RANCHO
JARANA UNIT NO. 5 Being a subdivision of a portion of the
Southeast Quarter of the Northwest Quarter of Section 35, Township
18 South, Range 2 West, San Bernardino Meridian; according to
Official Plat thereof; and Lot 150 of Rancho Jarana Unit No. 2,
according to Map thereof No. 8529, filed in the office of the
County Recorder of San Diego County, April 5, 1977, in the City
of San Diego, County of San Diego, State of California, together
with a portion of Vista Lane as dedicated to public use." is
made in the manner and form prescribed by law and conforms to
the surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Corte Loro, Via Del Tanido and a portion of Vista Lane for
public purposes; and said streets and portion of a street are
hereby declared to be public streets and portion of a public
street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of drainage facilities as granted
and shown on said map and subject to the conditions set forth
thereon.


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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated; and that those certain easements for drainage facilities as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider RANCHO JARANA, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of RANCHO JARANA UNIT NO. 5.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/6/78
T.M. 77-111
W.O. 70701
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

FEB 22 1978

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Allyn D. North, Deputy.

(Seal)

RECEIVED *LD*
CITY CLERK'S OFFICE
1978 FEB 15 AM 11:49
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California

Resolution Number 220363 Adopted FEB 22 1978 *LD*