APPROVING MAP OF BARIS INDUSTRIAL TRACT.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, a Registered Civil Engineer, entitled "BARIS INDUSTRIAL TRACT Being a subdivision of the northerly 165 feet of the westerly 264 feet of the easterly 1320.42 feet of Lot 43 of the Highlands, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 284, filed in the office of County Recorder of San Diego County, March 16, 1887." is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Ronson Road for public purposes, and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated.

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The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED:

JOHN W, WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 5/12/77 T.M. 72-302 W.O. 70333

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| Passed : | and adopted by the Council o | of The City of San Di | iego on | MAY 1 | 1978 | ······································ |
|-------------------|--|--|------------|-----------------|-----------|--|
| | Councilmen Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Jess D. Haro Mayor Pete Wilson | Yeas Daring to the control of the co | Nays | Excused | Absent | |
| | AUTHENT | CICATED BY: | Mayor of 7 | PETE WILSO | | |
| (Seal) | | | СНА | RLES G. ABD | ELNOUR | ······································ |
| `. | • | By | Q Q Q | The City of San | 1 | Deputy. |
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| 25 | | | | | | |
| PN 3.52 CALIF. | | Office of the City Clerk, San Diego, California | | | | |
| SAN BESS, (| | Resolution 220 | 764 | - Adopted | AY 1 1978 | les |

CC-1276 (REV. 11-77)

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