

RESOLUTION NO. 220917

MAY 23 1978

APPROVING MAP OF BERNARDO TRAILS UNIT NO. 4 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by LEO H. BARBOUR, a Registered Civil Engineer, entitled
"BERNARDO TRAILS UNIT NO. 4 Being a subdivision of a portion
of Rancho San Bernardo, in the City of San Diego, County of
San Diego, State of California, according to Map thereof filed
in the office of the County Recorder of San Diego County, in
Book 2, Page 462 of Patents, Records of said County.", is made
in the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Lunada Place, Bravata Court, Angosto Way and Polvera Avenue for
public purposes; and said streets are hereby declared to be
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby rejects
as a dedication a portion of Lot 2294, marked "Reserved for
Future Street," as shown on this map, under the provisions of
Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of drainage and sewer facilities
as granted and shown on said map and subject to the conditions
set forth thereon.

00205

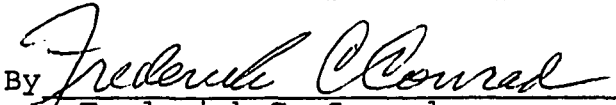
MICROFILMED

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those certain easements for drainage and sewer facilities as granted and shown on this map are accepted on behalf of The City of San Diego, a municipal corporation; and said Council has rejected a portion of Lot 2294, marked "Reserved for Future Street," shown on this map within this subdivision, all as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO TRAILS UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
4/26/78
T.M. 76-231
W.O. 70713
Or.Dept.:E&D

-2-

220917

MAY 23 1978

MICROFILMED⁰⁰²⁰⁶

MAY 23 1978

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|---------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Tom Gade | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jess D. Haro | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Angela Page*, Deputy.

(Seal)

LB

RECEIVED
CITY CLERK

1978 MAY 11 AM 10:22

SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution **220917** Adopted **MAY 23 1978**
Number Adopted