

RESOLUTION No. 221106 (R78-2786)

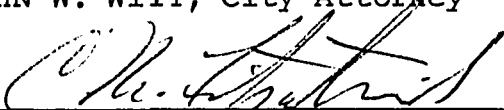
Adopted on JUN 13 1978

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized to execute a joint proposal with the County of San Diego and the Comprehensive Planning Organization of San Diego County ("CPO") to the Argonne National Laboratory concerning the participation of The City of San Diego, the County of San Diego and CPO in the preparation of a Comprehensive Community Energy Management Demonstration Program as more fully set forth in a Report from the Executive Director of CPO to the Executive Committee of CPO dated June 2, 1978, a copy of which has been filed in the office of the City Clerk as Document No. 763686.

PROVIDED, HOWEVER, that no cost or expense to The City of San Diego shall be incurred thereby.

APPROVED: JOHN W. WITT, City Attorney

By   
C. M. Fitzpatrick  
Senior Chief Deputy

CMF:vl  
6/12/78  
Or. Dept.: Councilman Stirling

MICROFILMED

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**JUN 13 1978**

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_ ,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Jay R. Page*, Deputy.

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Office of the City Clerk, San Diego, California

Resolution Number **221106** Adopted **JUN 13 1978**