

RESOLUTION NO. 221144

R.78-2407

APPROVING MAP OF LA JOLLA VILLAGE PARK UNIT NO. 1 JUN 19 1978

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, a Registered Civil Engineer, entitled "LA JOLLA VILLAGE PARK UNIT NO. 1 Being a portion of Pueblo Lot 1301 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to Miscellaneous Map No. 36 by James Pascoe; together with a portion of La Jolla Village Drive (formerly Miramar Road) as dedicated to public use." is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Mahaila Avenue, Crystal Dawn Lane, Danica Mae Drive and portions of Regents Road and Nobel Drive for public purposes; and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to La Jolla Village Drive, adjacent and contiguous to Lots 1, 2, 9, 10 and 12, all as shown on this map within this subdivision and subject to the conditions set forth thereon.

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BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 1 and 2 of the Owner's certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portions of streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with those easements listed in paragraphs 1 and 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
6/5/78
T.M. 77-17-1
W.O. 70707
Or.Dept.:E&D

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JUN 19 1978

MAILED

JUN 19 1978

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Ray R. Page*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1978 JUN -8 PM 4:46
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **221144** Adopted JUN 19 1978

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