

RESOLUTION NO. 221219

R.78-2495

JUN 26 1978

APPROVING MAP OF RANCHO JARANA UNIT NO. 7 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "RANCHO
JARANA UNIT NO. 7 Being a subdivision of a portion of the
west half of the Southwest Quarter of the Northeast Quarter
of Section 35, Township 18 South, Range 2 West, San Bernardino
Meridian, in the City of San Diego, County of San Diego, State
of California, according to official plat thereof; together
with a portion of Vista Lane as dedicated to public use.", is
made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Via Las Tonadas, Corte Las Tonadas, and a portion
of Vista Lane, for public purposes; and said streets and portion
of a street are hereby declared to be public streets and
a portion of a public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map and that
said public streets and portion of a public street are accepted
on behalf of the public as heretofore stated.

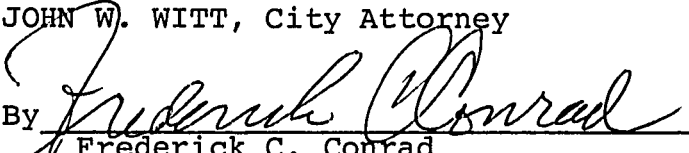
UNRECORDED

01003

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, RANCHO JARANA, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of RANCHO JARANA UNIT NO. 7.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
5/13/78
T.M. 77-265
I.O. 70752
Dr.Dept.:E&D

JUN 26 1978

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MICROFILMED

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Passed and adopted by the Council of The City of San Diego on JUN 26 1978,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Betty Gresham, Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1978 JUN 16 AM 8:17
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
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Adopted	JUN 26 1978