

RESOLUTION No. 221263

Revised
(R- 78-2412)

Adopted on JUN 27 1978

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to negotiate, for and on behalf of said City, an agreement with The County of San Diego, to administer the Samahan Nutrition Program for an eleven-month period from August 1, 1978 through June 30, 1979.

BE IT FURTHER RESOLVED, that the expenditure of \$32,300 is hereby authorized out of Human Care Services Fund 267 of The City of San Diego, solely and exclusively, for the purpose of providing funds for the above referenced services.

BE IT FURTHER RESOLVED, that the expenditure of \$10,000 is hereby authorized out of Human Care Services Fund 267 of The City of San Diego, solely and exclusively, for the purpose of providing funds to expand the existing County funded nutrition sites at 851 South 35th Street and 635 22nd Street to include those seniors formerly served at the Southcrest, Memorial, and Paradise Senior Centers.

APPROVED: JOHN W. WITT, City Attorney

By Stuart H. Swett
Stuart H. Swett, Chief Deputy

SHS:db
Revised 6-27-78
Or.Dept.: H&Com.Serv.
Aud.Cert.#: 9384
144.1

MICROFILMED

01118

JUN 27 1978

Passed and adopted by the Council of The City of San Diego on _____ ,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Gay R. Page*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **221263** Adopted **JUN 27 1978**

MICROFILMED