

**RESOLUTION No.** 221340 (R-78-2374)

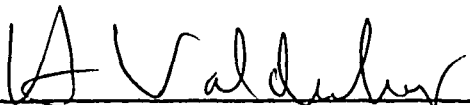
Adopted on JUL 10 1978

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That those portions of lots 8 and 9 shown as reserved for future street on the Map of Desty Heights, according to Map thereof No. 7328, a copy of which said map was filed for record in the San Diego County Recorder's Office, as more particularly shown on drawing No. 14218-B on file in the office of the City Clerk as Document No. 764051, the document attached hereto as Exhibit A and incorporated which is by this reference incorporated herein and made a part hereof, be, and the same, are hereby set aside and dedicated as and for a public street, and the same is hereby named Desty Street.

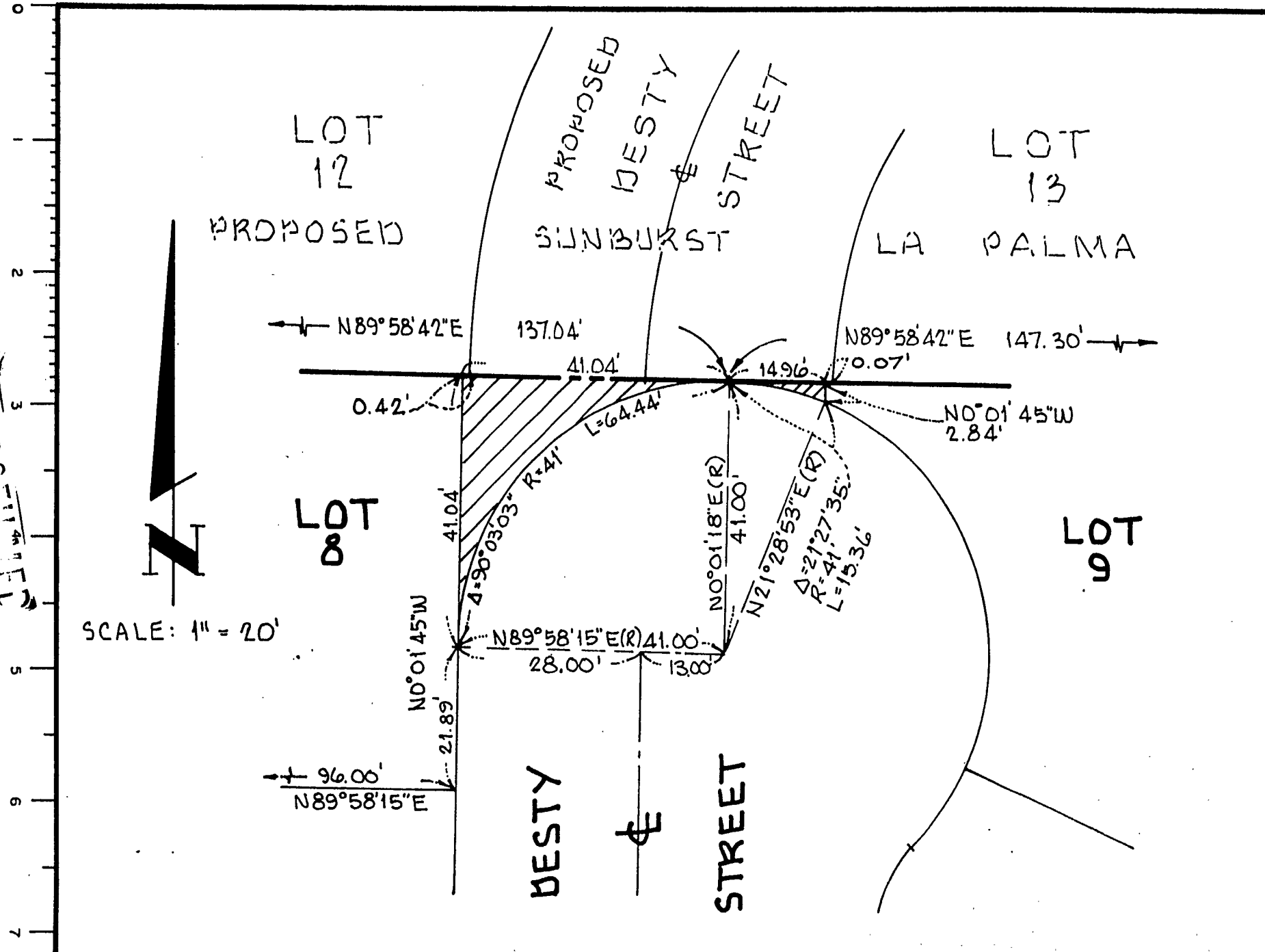
BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug, Deputy

HOV:lbc  
5-31-78  
Or. Dept.:E&D  
T.M.:76-191  
W.O.:70696  
14218-B

MICROFILMED  
01374



**LEGEND**

STREET RESERVATIONS DEDICATED SHOWN THUS LOT 8 AREA = 358.01 S.F. LOT 9 AREA = 12.36 S.F.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS HEREON IS THE NORTH LINE OF DESTY HEIGHTS, MAP 7328. I.E. N89°58'42"E.

**REFERENCE**

15090-3-D, 17497-3-D.

ASSESSOR'S NO. BOOK 628 PAGE 181 PARCEL 01 LOT NO. 8  
 BOOK 628 PAGE 182 PARCEL 01 LOT NO. 9

ENGINEER OF WORK

*Thomas E. Craig* DATE 2-13-78  
 THOMAS E. CRAIG R.C.E. 13,862  
 HOGAN, CRAIG & ASSOC. INC.  
 8911 LA MESA BLVD. SUITE 101-A  
 LA MESA, CA. 92041  
 PHONE 461-0211

DOCUMENT NO. 764051

FILED JUL 27 1978  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

**STREET DEDICATION** - DESTY STREET - STREET RESERVATION IN LOTS 8 & 9, DESTY HEIGHTS, MAP NO. 7328, FOR SUNBURST LA PALMA

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 76-191
ORIGINAL					SHEET 1 OF 1 SHEET	W.O. NO. 70696
					<i>Ch. Lockwood</i> FOR CITY ENGINEER	1-9-78
					DATE <u>2-9-78</u>	<i>Bill Rombach</i> CONTROL CERTIFICATION
					<i>Jay Mueller</i> 2-9-78	<u>150-1745</u> LAMBERT COORDINATES

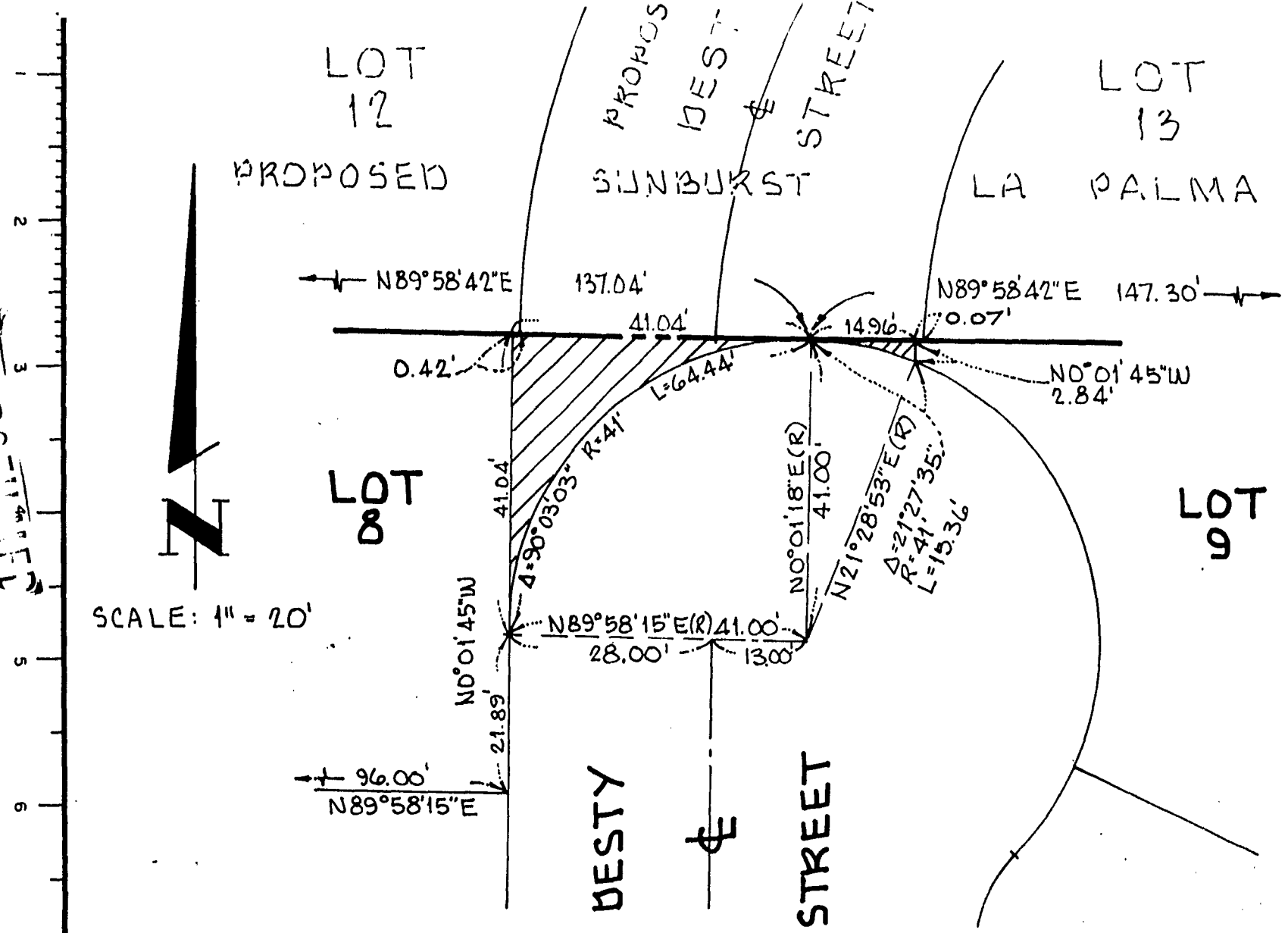
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**LEGEND**

STREET RESERVATIONS DEDICATED SHOWN THUS LOT 8 AREA = 358.01 S.F. LOT 9 AREA = 12.36 S.F.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS HEREON IS THE NORTH LINE OF DESTY HEIGHTS, MAP 7328. I.E. N.89° 58' 42" E.

**REFERENCE**

15090-3-D, 17497-3-D.

ASSESSOR'S NO. BOOK 628 PAGE 181 PARCEL 01 LOT NO. 8  
BOOK 628 PAGE 182 PARCEL 01 LOT NO. 9

ENGINEER OF WORK  
*Thomas E. Craig* DATE 2-13-78  
THOMAS E. CRAIG R.C.E. 13,862  
HOGAN, CRAIG & ASSOC. INC.  
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DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 76-191
ORIGINAL					SHEET 1 OF 1 SHEET	W.O. NO. 70696
					<i>John Mueller</i> 2-9-78 FOR CITY ENGINEER DATE	<i>Bill Rabinich</i> 1-9-78 CONTROL CERTIFICATION
					<i>John Mueller</i> 2-9-78	150-1745 LAMBERT COORDINATES
						<b>14218 - B</b>
						J.N. 77-19

MICROFILMED 01376

JUL 10 1978

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Betty Greenberg*, Deputy.

RECEIVED  
CITY CLERK'S OFFICE  
1978 JUN 22 PH 3:48  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **221340** Adopted **JUL 10 1978**

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