APPROVING MAP OF MIRADOR UNIT NO. 4 SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, a Licensed Land Surveyor, entitled "MIRADOR UNIT NO. 4 Being a subdivision of a portion of Section 25, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Jagross Court, Nalco Street, Scannell Court and the walkways, for public purposes; and said streets and walkways are hereby declared to be public streets and public walkways and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Camino Ruiz, adjacent and contiguous to Lots 670, 671, 672, 673, 699, 700, 704, 705 and 714, all as shown on this map within this subdivision and subject to the conditions set forth thereon.



The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and walkways are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, TIME CO., a partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 763699, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MIRADOR UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN_W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 7/7/78 T.M. 77-235 W.O. 70751 Or.Dept.:E&D



Passed a by the fo	Ind adopted by the Council o llowing vote:	of The City of S	San Die	ego on	JUL24	1978	;
	Councilmen Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Jess D. Haro Mayor Pete Wilson	Yer		Nays	Excused	Absent	
AUTHENTICATED BY: PETE WILSON						N.	•
(Seal)		Mayor of The City of San Diego, California. CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.					
			By A	gyne	Oichers	, De	puty.
. 6					Kee.		
RECEIVED CITY CLERK'S DFFICE 1978 JUL 13 PM 4: 39 SAN DIEGO; CALIF.		O	office o	f the City Cl	erk, San Diego, C	alifornia	Ø
61 1978 S.		Resolution	22	1423	j.	JL 24 1978	

Resolution Number

CC-1276 (REV. 11-77)

Adopted