APPROVING MAP OF EASTVIEW UNIT NO. 3 SUBDIVISION AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

RESOLUTION NO.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled "EASTVIEW UNIT NO. 3 Being a subdivision of a portion of Parcel 1 of Parcel Map No. 6677, in the City of San Diego, County of San Diego, State of California, according to map thereof on file in the office of the Recorder of said County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Drayton Hall Way, Austerlitz Place and Bocage Point for public purposes; and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation,

the easement for open space over, under, upon and across portions of Lots 15, 16 and 17, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, and the open space easement as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of EASTVIEW UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED:

JOHN W. WITT, City Attorney

Chief Deputy City Attorney

FCC:clh 7/28/78 T.M. 74-104-3 W.O. 70703 Or.Dept.:E&D

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by the following vote:  Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	I cas			П
Maureen F. O'Connor	<u></u>			
Bill Lowery	<b>L</b>			
Leon L. Williams				
Fred Schnaubelt				
Tom Gade				
Larry Stirling				
Jess D. Haro				
Mayor Pete Wilson	Ø			
AUTHENTI	CATED BY:			
	PETE WILSON			
·	•••••	Mayor of T	he City of San Di	ego, California.
(Seal)			RLES G. ABDI	
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