

RESOLUTION No. 221715 (R.79-281)

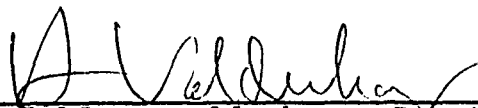
Adopted on AUG 28 1978

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That abutter's rights of access to and from Dairy Mart Road for Lot 263, Rancho Jarana Unit No. 2, as more particularly shown on Drawing No. 14112-B which is by this reference attached hereto as Exhibit A and made a part hereof, are hereby revested.

BE IT FURTHER RESOLVED, that the City Clerk is hereby authorized and directed to record a certified copy of this resolution, together with said drawing, with the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:dm
8/11/78
Or. Dept. E&D
W.O. 70586
T.M. 75-99-2
14112-B

MICROFILMED

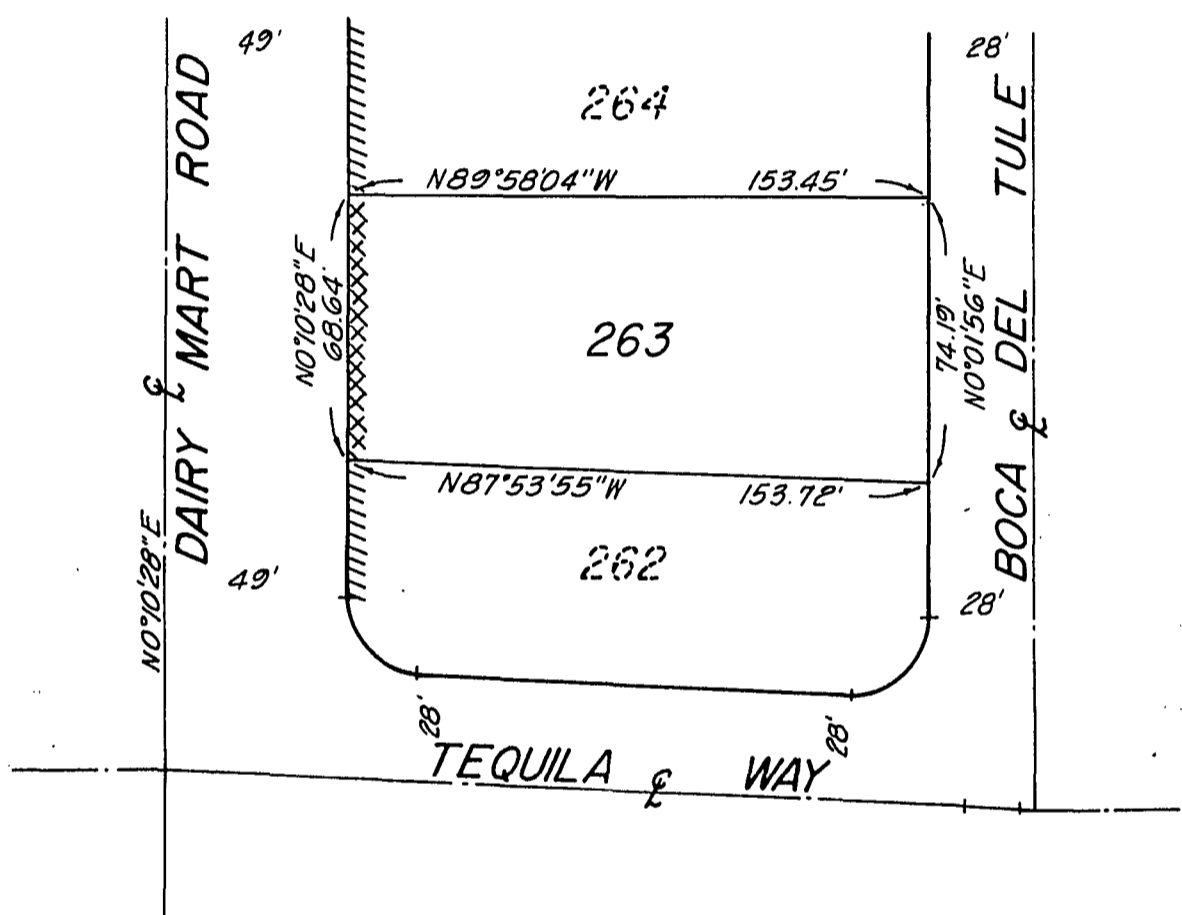
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ENCLOSURE



LEGEND

ABUTTER'S RIGHTS OF ACCESS REVESTED SHOWN THUS XXXXXXXXXXXX
 ABUTTER'S RIGHTS OF ACCESS RELINQUISHED PER MAP NO. 8529 SHOWN THUS |||||

REFERENCE DRAWINGS

MAP NO. 8529

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE CENTERLINE OF DAIRY MART ROAD, ACCORDING TO RANCHO JARANA UNIT NO. 2, MAP NO. 8529, i.e. $N. 0^{\circ}10'28''E$.

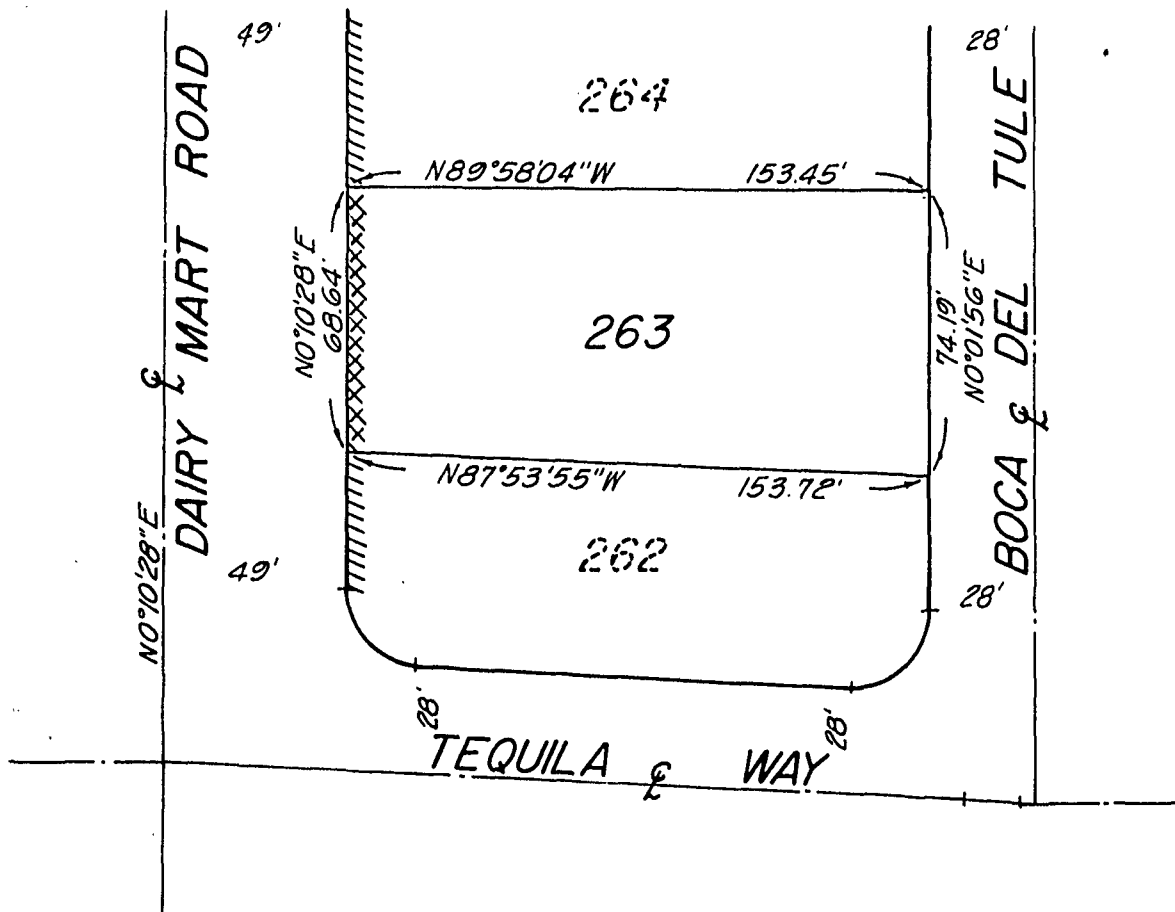
CRAIG, BULTHUIS & NOTHOMIS
 CIVIL ENGINEERING • LAND SURVEYING
 2611 ADAMS AVENUE
 SAN DIEGO, CALIFORNIA 92116
 PHONE: 297-3974

BY: James W. Craig R.C.E. 9136 DATE: 8-23-77

REVESTMENT OF ACCESS RIGHTS - LOT 263, RANCHO JARANA UNIT NO. 2, MAP NO. 8529

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA SHEET 1 OF 1 SHEET	T.M. NO. 75-99-2
ORIGINAL						W.O. NO. 70586
					<u>Bill Korbinek</u> FOR CITY ENGINEER	9-23-77 CONTROL CERTIFICATION

MICROFILMED



LEGEND

ABUTTER'S RIGHTS OF ACCESS REVESTED SHOWN THUS
 ABUTTERS' RIGHTS OF ACCESS RELINQUISHED PER MAP NO. 8529 SHOWN THUS

REFERENCE DRAWINGS

MAP NO. 8529

BASIS OF BEARINGS

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DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	T.M. NO. 75-99-2
ORIGINAL					SHEET 1 OF 1 SHEET	W.O. NO. 70586
MICROFILMED					<u>C. H. Lueders</u> FOR CITY ENGINEER	<u>9-23-77</u> DATE
						<u>Bill Roubineck</u> CONTROL CERTIFICATION
						<u>9-23-77</u>
						144-1749 LAMBERT COORDINATES
						14112-B
STATUS						

EXHIBIT A

J#1345-2

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MICROFILMED

Passed and adopted by the Council of The City of San Diego on AUG 28 1978,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Betty Gooding, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number	221715
Adopted	AUG 28 1978

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CIT. 11:11 11:11

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SAN DIEGO, CALIF.

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