

RESOLUTION NO. 221904 (R.79-416)

OCT -2 1978

WHEREAS, The City of San Diego is the owner of a portion of the Westerly Half of the Southwest Quarter of Quarter Section 73 of the Rancho de la Nacion; and

WHEREAS, THE COUNTY OF SAN DIEGO, a Political corporation, has requested that the City convey to them the City's interest in and to said parcel of land to allow for better utilization of the land; and

WHEREAS, The City desires to negotiate the sale of said land to THE COUNTY OF SAN DIEGO, a Political corporation, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such real property as this may reasonably be accomplished by negotiation; and

WHEREAS, the value of the property to be conveyed by the City, as determined by staff, is the sum of less than One Hundred Dollars (\$100); and

WHEREAS, The City of San Diego wishes to reserve a water pipeline easement over the entire subject parcel; and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property right is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

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1. That that certain real property described in that Grant Deed on file in the office of the City Clerk as Document No. 764716, be, and the same is hereby authorized to be sold by negotiation for the sum of One Hundred Thirty Dollars (\$130) to THE COUNTY OF SAN DIEGO, a Political corporation, which sum includes processing fee.


2. That The City of San Diego shall retain a water pipeline easement over the entire subject parcel.

3. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, a copy of which is on file in the office of the City Clerk as Document No. 764716, granting to THE COUNTY OF SAN DIEGO, a Political corporation, all that portion of the Westerly Half of the Southwest Quarter of Quarter Section 73 of the Rancho de la Nacion, as more particularly described in said grant deed.

4. That no broker's commission shall be paid by City on the herein described negotiated sale.

5. The the City Clerk is hereby authorized and directed to deliver said deed and a certified copy of this resolution to the Property Director for further handling.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:dm
9/11/78
Or. Dept. Property
Job:13829

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Passed and adopted by the Council of The City of San Diego on OCT - 2 1978,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jess D. Haro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By *Bernice Duncan*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 221904 Adopted OCT - 2 1978

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