

RESOLUTION NO. 222158 NOV 6 1978 R.79-774

APPROVING MAP OF TENNIS RANCH - UNIT NO. 1
SUBDIVISION AND ACKNOWLEDGING RECEIPT OF
SUBDIVIDER'S AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by RAYMOND V. STONE, JR., a Registered Civil Engineer, entitled
"TENNIS RANCH - UNIT NO. 1 Being a subdivision of a portion
of Rancho San Bernardo in the City of San Diego, County of
San Diego, State of California, according to Map thereof recorded
in Book 2, Page 462 of Patents, in the office of the County
Recorder of San Diego County.", is made in the manner and form
prescribed by law and conforms to the surrounding surveys; that
said map and the subdivision of land shown thereon is hereby
approved and accepted; and said Council hereby accepts on behalf
of the public, the following: Escala Drive, Chetenham Lane,
Shropshire Lane, Locksley Street and Lincolnshire Street for
public purposes, and said streets are hereby declared to be
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, any and
all abutters' rights of access in and to Pomerado Road, adjacent
and contiguous to Lots 7-9; in and to Escala Drive, adjacent
and contiguous to Lots 1-7 and 28-32; and in and to the future
extension of Escala Drive, adjacent and contiguous to Lots 25-27,
all as shown on this map within this subdivision and subject to
the conditions set forth thereon.

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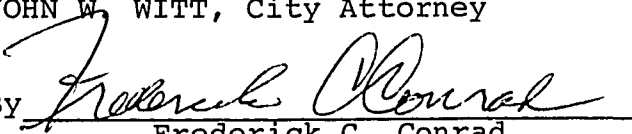
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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of TENNIS RANCH - UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
10/23/78
T.M. 77-107
W.O. 70731
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on NOV 6 1978,
 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jesse DeHaven Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By E. J. Cook, Deputy.

(Seal)

pb
RECEIVED
 CITY CLERK'S OFFICE
 1978 OCT 26 PM 4:41
 SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California	
Resolution Number	222158
Adopted	NOV 6 1978