

RESOLUTION NO. 222160 NOV 6 1978 R.79-776

APPROVING MAP OF TENNIS RANCH - UNIT NO. 2 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S AFFIRMATIVE
MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by RAYMOND V. STONE, JR., a Registered Civil Engineer, entitled
TENNIS RANCH - UNIT NO. 2 Being a subdivision of a portion
of Rancho San Bernardo in the City of San Diego, County of
San Diego, State of California, according to Map thereof recorded
in Book 2, Page 462 of Patents, in the office of County Recorder
of San Diego County.", is made in the manner and form prescribed
by law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the public,
the following: Escala Drive, Cloudesly Drive, Canfield Place
and Hadden Hall Court for public purposes, and said streets are
hereby declared to be public streets and dedicated to the public
use.

The Clerk of said City is hereby authorized and directed to
endorse upon said map, as and for the act of the Council, that
said Council has approved said subdivision map, and that said
public streets are accepted on behalf of the public as heretofore
stated.

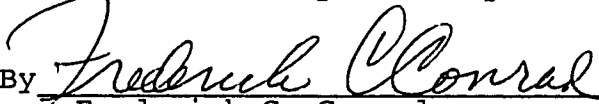
BE IT FURTHER RESOLVED, that said Council hereby acknowledges
receipt of assurance from the subdivision, AVCO COMMUNITY DEVELOPERS,

01173
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INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of TENNIS RANCH - UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
10/20/78
T.M. 77-107-2
W.O. 70732
Or.Dept.:E&D

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222160

NOV 6 1978

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ms. D. K. Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By E. D. Cook, Deputy.

(Seal)

RECEIVED
CITY CLERK'S OFFICE
1978 OCT 26 PM 4: 40
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California

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