R. 79-509

Adopted on NOV 13 1978

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Second Amendment To The Sewage Disposal Agreement Of 1974 Between The City Of San Diego And The Alpine Sanitation District And The Lakeside Sanitation District to increase their service capacity from 2.16 million gallons per day to 2.68 million gallons per day, under the terms and conditions set forth in the Second Amendment to Agreement on file in the office of the City Clerk as Document No. 765059

APPROVED: JOHN W. WITT, City Attorney

C. M. Fitzpatrick

Senior Chief Deputy

CMF:v1:453

9/13/78

Or. Dept.: Water Utilities

MICROFILMED

Passed : by the fo	and adopted by the Council of The Collowing vote:	ity of San D	iego on	NOV 13	1978 ,	
	Councilmen Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Jacob Line Mayor Pete Wilson	Yeas P P P P P P P P P P P P P	Nays	Excused	Absent	
	AUTHENTICATED	BY:				
(Seal)		PETE WILSON Mayor of The City of San Diego, California.				
		CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.				
		Ву	Bet	ty Loc	eller, Deputy.	
1978 OCT -4 PM & 11 SAN DIEGO, CALIF.				•		
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		Office of the City Clerk, San Diego, California				
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CC-1276 (REV. 11-77)