

RESOLUTION NO. 222425

R.79-1031

DEC 18 1978

APPROVING MAP OF OAKS NORTH VILLAS UNIT NO. 1 SUBDIVISION
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled
"OAKS NORTH VILLAS UNIT NO. 1 Being a subdivision of a portion
of Rancho San Bernardo, in the City of San Diego, County of
San Diego, State of California, according to Map thereof recorded
in Book 2, Page 462 of Patents, records of said County.", is made
in the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public the following: Avenida
Cordillera, Camino De La Breccia and Corte Huasco for public
purposes, and said streets are hereby declared to be public streets
and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easements with the right of ingress and egress for the construc-
tion and maintenance of sewer and drainage facilities as granted
and shown on said map and subject to the conditions set forth
thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation, the
easements for open space over, under, across and upon portions
of Lots 1 through 6, as granted and shown on said map and
subject to the conditions set forth thereon.

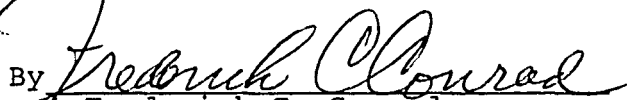
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The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities and the open space easements, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of OAKS NORTH VILLAS UNIT NO. 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
12/4/78
T.M. 77-177
W.O. 70794
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By E. W. Cook, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1978 DEC -7 PH 4:31
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 222425 Adopted DEC 18 1978

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