

RESOLUTION NO. 222699

JAN 29 1979 R.79-1201

APPROVING MAP OF PARK SANTA FE UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by BYRL D. PHELPS, a Registered Civil Engineer, entitled "PARK SANTA FE UNIT NO. 2 Being a subdivision of a portion of Pueblo Lot 1777 of the Pueblo Lands of San Diego, in the City of San Diego, County of San Diego, State of California, according to Miscellaneous Map No. 36 filed in the office of the County Recorder of San Diego County, November 14, 1921.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public a portion of Santa Fe Street for public purposes; and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Santa Fe Street, adjacent and contiguous to Lot 4, as shown on this map within this subdivision; together with the easements with the right of ingress and egress for the construction and maintenance of slopes and drainage facilities, all as granted and shown on said map and subject to the conditions set forth thereon.

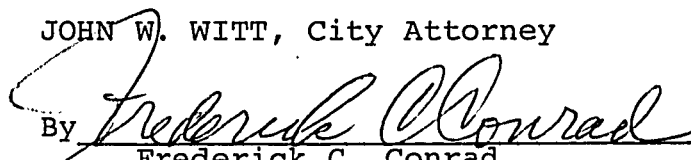
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that

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said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of slopes and drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
12/29/78
T.M. 76-207-2
W.O. 70708
Or.Dept.:E&D

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JAN 29 1979

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By E. J. Cook, Deputy.

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CITY CLERK'S OFFICE
1979 JAN 18 PM 4: 29
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 222699 Adopted JAN 29 1979

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CITY CLERK'S OFFICE
1979 JAN 19 AM 7:47
SAN DIEGO, CALIF.



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