

APPROVING MAP OF AMERICAN PIE SUBDIVISION AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

FEB 12 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by
W. R. NOTHOMB, a Licensed Surveyor, entitled "AMERICAN PIE Being
a subdivision of portions of Lots 11 through 20 of Block 113,
portions of Lots 13 through 19 of Block 138, Lots 2 through
24 and a portion of Lot 1 of Block 139, Lots 2 through 24 and
a portion of Lot 1 of Block 143, portions of Lots 13 through 18
of Block 144, portions of Lots 8 through 12 of Block 164,
all of Blocks 140, 141, 142, 165 through 171, of Choate's Addition
to San Diego according to Map thereof No. 351, filed in the office
of the County Recorder of San Diego County, June 9, 1887, and
Lots 8 through 12 and portions of Lots 1 through 7 of Block 139
of Morse, Whaley & Dalton's Subdivision, according to Map thereof
No. 516, filed in the office of the County Recorder of San Diego
County, March 23, 1888, and Block 30 and a portion of Block 37
of Marilou Park, according to Map thereof No. 517, filed in the
office of the County Recorder of San Diego County, March 24,
1888, together with Date Street, Cedar Street, Beech Street, Ash
Street, "A" Street, McClellan Street, Choate Street, Yuba Street,
36th Street and 37th Street all as closed and vacated to public use,
all in the City of San Diego, County of San Diego, State of
California.", is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the subdivision

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of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Ash Street, Bridgeview Drive, Cactusridge Street, Cactusridge Court, Cactusview Drive and White Sage Lane for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

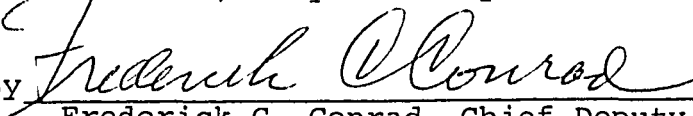
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 1 and 2 of the Owner's certificate, as shown on this map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1 and 2 of the Owner's certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, TREETOPS UNLIMITED, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of AMERICAN PIE.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad, Chief Deputy

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T.M. 78-53
W.O. 70848
Or.Dept.:E&D

Passed and adopted by the Council of The City of San Diego on FEB 12 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By E. J. Cook, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number	222806
Adopted	FEB 12 1979

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SAN DIEGO, CALIF.

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