

RESOLUTION NO.

222846

R.79-1405

APPROVING MAP OF TENNIS RANCH UNIT NO. 3 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

FEB 20 1979

BE IT RESOLVED, by the Council of The City of San  
Diego, as follows:

Said Council hereby finds that that certain map surveyed  
by RAYMOND V. STONE, a Registered Civil Engineer, entitled  
"TENNIS RANCH UNIT NO. 3 Being a subdivision of a portion of  
Rancho San Bernardo in the City of San Diego, County of San Diego,  
State of California, according to Map thereof recorded in Book 2,  
Page 462 of Patents, in the office of County Recorder of San Diego  
County.", is made in the manner and form prescribed by law and  
conforms to the surrounding surveys; that said map and the  
subdivision of land shown thereon is hereby approved and accepted;  
and said Council hereby accepts on behalf of the public, the  
following: Cloudesly Drive, Locksley Street, Chetenham Lane  
and Lincolnshire Street for public purposes, and said streets  
are hereby declared to be public streets and dedicated to the  
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation, any  
and all abutters' rights of access in and to Pomerado Road,  
adjacent and contiguous to Lots 69 through 78, all as shown on  
this map within this subdivision.

The Clerk of said City is hereby authorized and directed to  
endorse upon said map, as and for the act of the Council, that  
said Council has approved said subdivision map and that said  
public streets are accepted on behalf of the public as heretofore

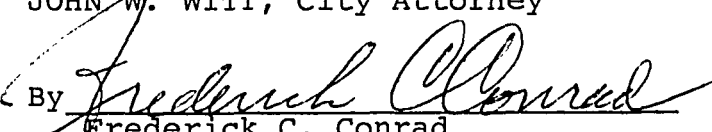
MICROFILMED  
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stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider AVCO COMMUNITY DEVELOPERS, INC., that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of TENNIS RANCH UNIT NO. 3.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
1/25/79  
T.M. 77-107-3  
W.O. 70733  
Or.Dept.:E&D

222846

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Passed and adopted by the Council of The City of San Diego on FEB 20 1979,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Rita Andrews, Deputy.

(Seal)

RECEIVED  
 CITY CLERK'S OFFICE  
 1979 FEB -8 PM 4: 54  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	222846
Adopted	FEB 20 1979

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