

RESOLUTION No. 222926

REVISED
(R-79-1538)

Adopted on FEB 27 1979

BE IT RESOLVED, by the Council of The City of San Diego as follows:

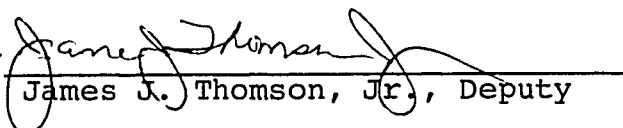
That the City Manager is authorized to establish the fees and charges (as specified in Exhibit A) for various Park and Recreation Department programs and activities as approved by the Public Facilities and Recreation Committee; these fees shall supersede any previously established fees and charges for these programs and activities.

BE IT FURTHER RESOLVED, that the power of the City Manager to approve the establishment of fees for the use of park and recreation facilities pursuant to San Diego Municipal Code Section 22.1502 is reaffirmed.

BE IT FURTHER RESOLVED, that all fee and charge schedules for park and recreation facilities and subsequent revisions of these schedules shall be filed in the office of the City Clerk in a composite rate book as Document No. 765730.

BE IT FURTHER RESOLVED, that the recommendation of the Public Facilities and Recreation Committee to waive City fees for Park and Recreation Department instructional programs only, for a one-year trial period, for individuals from families whose gross income in the past twelve (12) months falls within the Lower Living Standard Income Level is approved.

APPROVED: JOHN W. WITT, City Attorney

By 
James J. Thomson, Jr., Deputy

JJT:lco
141x260
2/13/79 REV. 2/28/79
Or. Dept.:Pk&Rec

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765730
 DOCUMENT NO. ON
 MAR 1 1979
 FILED
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

PARK AND RECREATION DEPARTMENT
 Fees and Charges

Status Report

| Fee No./Title (10/24/78 Report to PF&R) | Action Required (6/27/78 Memo to Mayor & Council) | PF&R Committee Action (date) |
|--|---|--|
| <u>Recreation Division/Increased Fees</u> | | |
| 1. Recreation Center Room Rental | Manager Approval | *Approved (11/2/78) |
| 2. Youth Symphony Instruction Fee | " " | \$10 resident/\$20 non-resident per quarter (11/2/78) |
| 3. Ballet Instruction Fee | " " | \$15 resident/\$25 non-resident per quarter (11/2/78) |
| 4. Playground Dance Instruction Fee | " " | \$6 resident/\$15 non-resident per quarter (11/2/78) |
| 5. Athletic Field Use Fee | " " | *Approved (11/2/78) |
| <u>Recreation Division/New Fees</u> | | |
| 6. Specialized Instruction Fees at Recreation Centers | Resolution | \$5 resident/\$10 non-resident (11/2/78) |
| 7. Community and Municipal Adult League Fees | " | Withdrawn (1/4/79) |
| 8. Organized Youth League Fee | " | Withdrawn (1/4/79) |
| 9. Junior Theatre Registration Fee | " | \$6.50 (11/2/78) |
| 10. Tennis Tournament Fees | " | Continued to 3/79 (11/2/78) |
| 11. Badminton Tournament Fees | " | \$2 (11/2/78) |
| 12. Art Mart Exhibitor Fee | " | \$10 per exhibitor per yr. (11/2/78) |
| 13. Physical Fitness Class Registration Fee | " | \$10 below age 60/\$2 age 60+ (11/2/78) |

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| <u>Fee No./Title (10/24/78 Report to PF&R)</u> | <u>Action Required (6/27/78 Memo to Mayor & Council)</u> | <u>PF&R Committee Action (date)</u> |
|--|--|---|
| <u>Aquatics Division/Increased Fees</u> | | |
| 14. Mooring Buoy Sites, W/Annual Inspection | Resolution | \$200 (12/14/78) |
| 15. Buoy Relocation and Installation | " | \$30 (12/14/78) |
| 16. Beach Tie-down Bars for Vessels 14' and Under | " | \$50 (12/14/78) |
| 17. Non-emergency Vessel Towing | " | \$15 (12/14/78) |
| 18. Vessel Impound Storage Fee | " | *Approved (12/14/78) |
| 19. Pumping and Salvage | " | *Approved (1/4/79) |
| 20. Yearly Membership Fee for San Diego Swimming Association | " | \$50 Sr. Team/\$25 Junior Team (1/4/79) |
| 21. Sailing Instruction Fees | " | *Approved (12/14/78) |
| 22a. Admission Fee for Recreational Swimming | " | Continued to 2/22/79 (2/1/79) |
| 22b. Fee for Swimming Lessons | " | Eliminate program/volunteers (1/11/79) |
| 23. Fee for Pool Rentals | " | \$167/2 hrs./100 people + \$50 each additional 100 (1/4/79) |
| 24. Fee for Special Swim Classes | " | Delete (1/11/79) |
| <u>Aquatics Division/New Fees</u> | | |
| 25. Foaming of Gas-Filled Boat Bilges | " | \$53 regular hrs./\$127 after hours (1/4/79) |
| 26. Overnight Guest Moorings in Mission Bay Park | " | \$5 per night (1/4/79) |

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| <u>Fee No./Title (10/24/78 Report to PF&R)</u> | <u>Action Required (6/27/78 Memo to Mayor & Council)</u> | <u>PF&R Committee Action (date)</u> |
|--|--|--|
| <u>Aquatics Division/New Fees (continued)</u> | | |
| 27. Youth Camping Activities in Mission Bay Park | Resolution | \$20 (1/4/79) |
| 28. Special Events on Model Yacht Pond | " | \$10 (1/4/79) |
| 29. Use of Hidden Anchorage Water Ski Area | " | \$2 (1/4/79) |
| <u>Golf/Lakes Division/Increased Fees</u> | | |
| 30. Municipal Golf Course Fees | " | *Approved (11/9/78) |
| 31. Lakes Recreation Program Fees | " | *Approved (1/11/79) |
| <u>Community Services Division/Increased Fees</u> | | |
| 32. Balboa Park Building Rentals | Manager Approval (per Reso. 215269) | \$80 average fee per group use (1/11/79) |
| <u>Community Services Division/New Fees</u> | | |
| 33. Equipment Rental | Resolution | *Approved/Report back on Sponsored and Non-sponsored groups (1/11/79) |
| <u>Park Development Division/New Fees</u> | | |
| 34. Fee for Tentative Subdivision Map Processing | Manager Approval | \$14 (1/11/79) |
| 35. Fee for Blueline Maps | " " | *Approved (1/11/79) |

* See detail, following pages

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PARK AND RECREATION DEPARTMENT
Fees and Charges

Status Report/Detail

Fee No./Title

1. Recreation Center Room Rental

| | <u>City Resident</u> | <u>Non-Resident</u> |
|------------------------------|----------------------|---------------------|
| Activity Room, 2 hr. minimum | \$ 7.50 per hr. | \$15.00 per hr. |
| Gym, 2 hr. minimum | 7.50 per hr. | 15.00 per hr. |
| Auditorium, 2 hr. minimum | 15.00 per hr. | 30.00 per hr. |
| Kitchen, 2 hr. minimum | *5.00 per hr. | *10.00 per hr. |

* No charge if used in conjunction with the other room(s) rented.

5. Athletic Field Use Fee

| | <u>City Resident</u> | <u>Non-Resident</u> |
|----------------------------|----------------------|---------------------|
| Lighted, 2 hr. minimum | \$10.00 per hr. | \$20.00 per hr. |
| Non-lighted, 2 hr. minimum | 5.00 per hr. | 10.00 per hr. |

18. Vessel Impound Storage Fee

| | |
|----------------------------|----------------|
| Towing and Impound (Day 1) | \$20.00 charge |
| Storage (Days 2-11) | 5.00 per day |
| Storage (Days 12-on) | 10.00 per day |

19. Pumping and Salvage

| | |
|------------------------|----------------------------------|
| 8:00 a.m. to 5:00 p.m. | \$ 63.00 per hr. or part thereof |
| After hours | 127.00 per hr. or part thereof |

21. Sailing Instruction Fees

| | <u>Resident</u> | <u>Non-Resident</u> |
|----------------------------|-----------------|---------------------|
| Basic Class Instruction | \$28.50 | \$42.50 |
| Juniors, 12-17 yrs. | 22.50 | --- |
| Advanced Class Instruction | 34.00 | 51.00 |

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30. Municipal Golf Course Fees^(a)

| | <u>Resident</u> | <u>Non-Resident</u> |
|--|---------------------------------|---------------------|
| <u>Torrey Pines</u> | | |
| 9 holes weekdays | \$ 2.25 | \$ 3.25 |
| 9 holes weekends | 2.25 | 3.25 |
| 18 holes weekdays | 4.50 | 6.50 |
| 18 holes weekends | 4.50 | 6.50 |
| 18 holes weekdays after 3 p.m. | 2.25 | 3.25 |
| 18 holes weekends after 3 p.m. | 2.25 | 3.25 |
| Monthly Ticket | 22.25 | 28.00 |
| Monthly Ticket Weekend Surcharge | 2.00 | 2.00 |
| Monthly Coupon Book | 50.00 | 50.00 |
| Student Monthly Ticket | 5.00 | --- |
| <u>Balboa Park</u> | | |
| 9 holes weekdays | \$ 1.75 | \$ 2.75 |
| 9 holes weekends | 1.75 | 2.75 |
| 18 holes weekdays | 3.00 | 5.00 |
| 18 holes weekends | 3.00 | 5.00 |
| 18 holes weekdays after 3 p.m. | 1.50 | 2.50 |
| 18 holes weekends after 3 p.m. | 1.50 | 2.50 |
| Monthly Ticket 9 holes | 10.00 | 12.50 |
| Monthly Ticket 18 holes | 20.00 | 25.00 |
| Monthly Ticket Weekend Surcharge | 1.00 | 1.00 |
| Student Monthly Ticket | 5.00 | --- |
| <u>City & County Resident I.D. Cards</u> | \$1.00 and \$2.00, respectively | |

31. Lakes Recreation Program Fees

| | |
|------------------------|---------|
| Adults - Regular | \$ 2.75 |
| Adults - Trout | 3.25 |
| Juniors - Regular | 1.00 |
| Juniors - Trout | 1.25 |
| Boat Rental - Full Day | 4.50 |
| Boat Rental - Half Day | 3.25 |
| Boat Launch Per Day | 3.25 |
| Waterfowl Hunting | 10.00 |

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33. Equipment Rental

| | <u>Non-sponsored Groups</u> | | <u>Sponsored Groups</u> | |
|-------------------------------|-----------------------------|-----------------------------------|-------------------------|-----------------------------------|
| | <u>Base Rental Fees</u> | <u>Rental Fees Incl. Delivery</u> | <u>Base Rental Fees</u> | <u>Rental Fees Incl. Delivery</u> |
| Bleachers | \$15.00 | \$25.00 | \$ 7.50 | \$15.00 |
| Staging Sections (4' x 8') | 3.00 | 5.00 | 1.50 | 3.00 |
| Staging Sections (5' x 5') | 2.00 | 4.00 | 1.00 | 2.00 |
| P.A. System (small) | 7.50 | 15.00 | 4.00 | 7.50 |
| P.A. System (large) | 10.00 | 20.00 | 5.00 | 10.00 |
| Tables - 8' banquet | 2.00 | 4.00 | 1.00 | 2.00 |
| Chairs - folding | .25 ea. | .50 ea. | .15 ea. | .25 ea. |

(a) Existing rules and regulations governing use of monthly tickets, junior golf programs, school team events, competition in S.D. City championships and auth. for the City Auditor to accumulate surcharge amounts in a special fund will remain authorized as per Resolution No. 218357.

35. Fee for Blueline Maps

\$2.00 minimum, up to 12 square feet
.07 per square foot thereafter

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~~ATTORNEYS~~

City of San Diego
12th Floor, City Admin. Bldg.
202 C St.
San Diego, Ca 92101

Att: Earnest H. Cook

CERTIFICATE OF PUBLICATION

No. _____

IN THE MATTER OF

Park and Recreation Department

MAR 16 1979
SAN DIEGO, CALIF.
CITY CLERK

RESOLUTION No. 222926
BE IT RESOLVED, by the Council of The City of San Diego as follows:
That the City Manager is authorized to establish the fees and charges (as specified in Exhibit A) for various Park and Recreation Department programs and activities as approved by the Public Facilities and Recreation Committee; these fees shall supersede any previously established fees and charges for these programs and activities.
BE IT FURTHER RESOLVED, that the power of the City Manager to approve the establishment of fees for the use of park and recreation facilities pursuant to San Diego Municipal Code Section 22.1502 is reaffirmed.
BE IT FURTHER RESOLVED, that all fee and charge schedules for park and recreation facilities and subsequent revisions of these schedules shall be filed in the office of the City Clerk in a composite rate book as Document No. 765730.
BE IT FURTHER RESOLVED, that the recommendation of the Public Facilities and Recreation Committee to waive City fees for Park and Recreation Department instructional programs only, for a one-year trial period, for individuals from families whose gross income in the past twelve (12) months falls within the Lower Living Standard Income Level is approved.
Passed and adopted by the Council of The City of San Diego on February 26, 1979.
AUTHENTICATED BY:
PETE WILSON,
Mayor of the City of San Diego,
California.
CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego,
California.
By EARNEST H. COOK,
Deputy.
(SEAL)
Pub. Mar. 12, 1979 60-3280

I Patricia M. Spaulding, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION No. 222926

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to-wit:

March 12, 1979

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 16th day of Mar., 1979.

Patricia M. Spaulding

(Signature)

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FEB 27 1979

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By E. H. Cook, Deputy.

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Office of the City Clerk, San Diego, California

Resolution Number 222926 Adopted FEB 27 1979

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CITY CLERK

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