

RESOLUTION NO. 223011

R.79-1550

APPROVING MAP OF ELDORADO HILLS UNIT NO. 13 AND
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING
PROGRAM.

MAR 12 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM GREGORY CLARKE, a Licensed Land Surveyor, entitled
"ELDORADO HILLS UNIT NO. 13 Being a subdivision of a portion
of Lot 60 of Rancho Mission of San Diego, California, according
to the Partition Map thereof, made in Superior Court Case
No. 348 and filed in the office of County Recorder of San Diego
County, as Map No. 330, and a portion of Lot "E," Referee's
Partition Map of a portion of Lot 70, Rancho Mission of San
Diego, filed in Superior Court Case No. 15191, and a portion
of Lot 38 of Rosedale Tract, according to Map thereof No. 825,
filed in the office of County Recorder of San Diego County,
in the City of San Diego, County of San Diego, State of California.",
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement for open space over Lot 301, as granted and
shown on said map and subject to the conditions set forth
thereon.

MICROFILMED

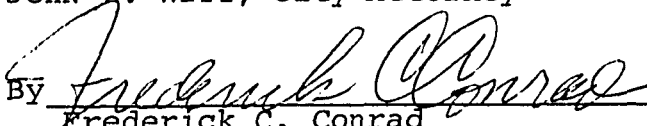
01438

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that the easement for open space, as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, SHAPELL-LOMASANTAS PARTNERSHIP, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of ELDORADO HILLS UNIT NO. 13.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/16/79
T.M. 73-110-13
W.O. 70899
Or.Dept.:E&D

MICROFILMED

Passed and adopted by the Council of The City of San Diego on MAR 12 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Barbara Berridge, Deputy.

RECEIVED
 CITY CLERK'S OFFICE
 979 MAR - 1 PM 2:27
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	<u>223011</u> Adopted <u>MAR 12 1979</u>

MICROFILMED

01140