

RESOLUTION NO. \_\_\_\_\_

**223013**

R.79-1518

APPROVING MAP OF HIGH COUNTRY WEST UNIT NO. 2 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF  
COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

MAR 12 1979

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled "HIGH COUNTRY WEST UNIT NO. 2 Being a subdivision of a portion of Parcel 2 of Parcel Map No. 5404, in the City of San Diego, County of San Diego, State of California, according to Map thereof on file in the office of the Recorder of said County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Cloudcrest Drive, Lofty Trail Drive and Turtleback Lane for public purposes, and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation,

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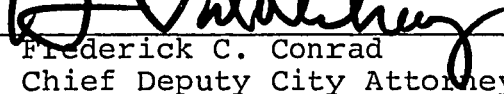
the easement for open space over Lot 172, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, together with the open space easement, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of HIGH COUNTRY WEST UNIT NO. 2.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
fr Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
2/12/79  
T.M. 77-156-2  
W.O. 70827  
Or.Dept.:E&D

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MAR 12 1979

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Berridge*, Deputy.

RECEIVED  
CITY CLERK'S OFFICE

1979 MAR - 1 PM 2:29

SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 223013 Adopted MAR 12 1979

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