

RESOLUTION NO.

223015

R.79-1643

APPROVING MAP OF VALENCIA VIEW UNIT NO. 3  
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE  
MARKETING PROGRAM.

MAR 12 1979

BE IT RESOLVED, by the Council of The City of San  
Diego, as follows:

Said Council hereby finds that that certain map surveyed  
by WILLIAM B. RICK, a Registered Civil Engineer, entitled  
"VALENCIA VIEW UNIT NO. 3 Being a subdivision of Parcel 4 of  
Parcel Map No. 7699, filed in the office of County Recorder  
of San Diego County, in the City of San Diego, County of  
San Diego, State of California.", is made in the manner and  
form prescribed by law and conforms to the surrounding surveys;  
that said map and the subdivision of land shown thereon is  
hereby approved and accepted; and said Council hereby accepts  
on behalf of the public Tempas Court and Ticknor Court for  
public purposes; and said streets are hereby declared to be  
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easements with the right of ingress and egress for the  
construction and maintenance of sewer and drainage facilities  
as granted and shown on said map and subject to the conditions  
set forth thereon.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,

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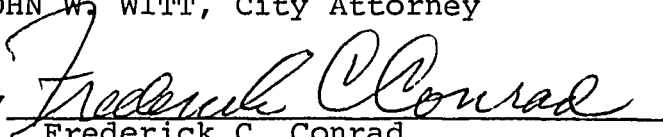
that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, VALENCIA VIEW, a joint venture, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of VALENCIA VIEW UNIT NO. 3.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
2/26/79  
T.M. 78-147-3  
W.O. 70833  
Or.Dept.:E&D

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MAR 12 1979

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_ ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Berridge*, Deputy.

RECEIVED  
CITY CLERK'S OFFICE

1979 MAR -1 PM 2:28  
SAN DIEGO, CALIF.

OF

Office of the City Clerk, San Diego, California

Resolution Number **223015** Adopted **MAR 12 1979**

CC-1276 (REV. 10-78)

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