

RESOLUTION NO. 223116

R.79-1575

APPROVING MAP OF OAKS NORTH ESTATES UNIT NO. 2
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

MAR 26 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled
"OAKS NORTH ESTATES UNIT NO. 2 Being a subdivision of a portion
of Rancho San Bernardo, in the City of San Diego, County of
San Diego, State of California, according to Map thereof
recorded in Book 2, Page 462 of Patents, Records of said County.",
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Fonticello Way, Cedilla Place, Cumana Terrace, Corbel Court,
Paseo Del Verano Norte and Paseo Del Verano for public purposes,
and said streets are hereby declared to be public streets and
dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
any and all abutters' rights of vehicular access in and to
Paseo Del Verano Norte, adjacent and contiguous to Lots 61
through 77, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,

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the easements with the right of ingress and egress for the construction and maintenance of drainage, electrical and sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

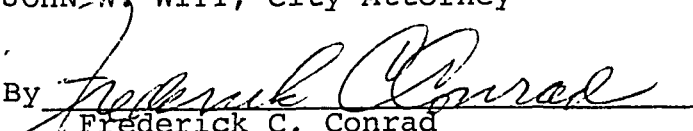
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of vehicular access as well as the easements with the right of ingress and egress for the construction and maintenance of drainage, electrical and sewer facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of OAKS NORTH ESTATES UNIT NO. 2.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

223116

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
2/16/79
T.M. 77-112-2
W.O. 70853
Or.Dept.:E&D

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MAR 26 1979

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Rita Andrews, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1979 MAR 15 PM 3:52
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California

Resolution Number 223116 Adopted MAR 26 1979