

RESOLUTION NO. 223170

R.79-1426

APPROVING MAP OF FRIEDRICK MANOR

MAR 27 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by EMORY P. GIBLIN, a Registered Civil Engineer, entitled "FRIEDRICK MANOR Being a subdivision of portions of Pueblo Lots 1139 and 1140 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a certified copy of said Map was filed in the office of the County Recorder of San Diego County, November 14, 1921, as Miscellaneous Map No. 36, and Lots 1 and 2 in Block 11, Lots 1, 2 and 3 in Block 8, Lots 1, 2, 3, 4, 5, 6 and 7 in Block 9 and Lots 1, 2 and 3 in Block 10 of Ravenna Park Unit No. 1 according to Map thereof No. 1986 filed in the office of the County Recorder of said County January 18, 1927, together with Whaley Avenue and 34th Street as closed and vacated to public use and together with a portion of Whaley Avenue as dedicated to public use all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public Whaley Avenue for public purposes; and said street is hereby declared to be a public street and dedicated to the public use.

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BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication those portions of Lots 18 and 20 marked "Reserved for Future Street," as shown on this map, under the provisions of Section 66440 of the Government Code.

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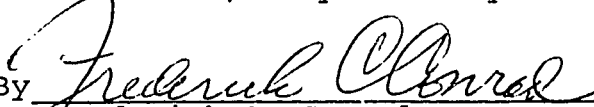
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the open space easement over, under, upon and across Lots 17, 19 and 21, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated; and that those easements with the right of ingress and egress for the construction of maintenance of sewer, water and drainage facilities and the open space easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY 
Frederick C. Conrad
Chief Deputy City Attorney

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Berridge*, Deputy.

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CITY CLERK
MAR 15 11 3: 53
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California

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