

RESOLUTION No. 223248 (R-79-1773)

Adopted on APR 9 1979

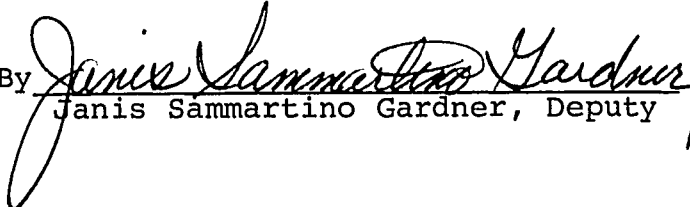
BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the petition of property owners in the Scripps Ranch Community Planning Area for a Landscape and Lighting Assessment District in said area be hereby accepted, said petition is on file in the office of the City Clerk as Document No. 766194.

BE IT FURTHER RESOLVED, that the City Manager is hereby authorized to initiate proceedings for the formation of said Landscape and Lighting Assessment District pursuant to the Landscape and Lighting Act of 1972 (Section 22.500 et seq., Streets and Highways Code) and the San Diego Maintenance District Procedural Ordinance of 1975 (Section 65.0201 et seq., San Diego Municipal Code), said district shall be known and designated as the Scripps-Miramar Ranch Lighting and Landscape Maintenance District No. 2.

BE IT FURTHER RESOLVED, that the City Engineer is hereby ordered to prepare and file a report in accordance with Article 4 of Chapter 1 of the Landscape and Lighting Act of 1972.

APPROVED: JOHN W. WITT, City Attorney

By   
Janis Sammartino Gardner, Deputy

JSG:lco:717.6  
3/26/79  
Or.Dept.: E&D

MICROFILMED

02074

Passed and adopted by the Council of The City of San Diego on APR 9 1979,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Ellen Bovard, Deputy.

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Office of the City Clerk, San Diego, California

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