

APR 23 1979

RESOLUTION NO. 22317

R.79-1770

APPROVING MAP OF MIRA MESA WEST UNIT NO. 4
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San
Diego, as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM GREGORY CLARKE, a Licensed Land Surveyor, entitled
"MIRA MESA WEST UNIT NO. 4 Being a subdivision of a portion
of the Northeast Quarter of Section 2, Township 15 South,
Range 3 West, San Bernardino Meridian, in the City of San
Diego, County of San Diego, State of California.", is made
in the manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision of
land shown thereon is hereby approved and accepted; and said
Council hereby accepts on behalf of the public, the following:
Bacadi Drive, Kibler Drive, Heffner Lane, Caffey Lane,
Baffin Drive, Embry Point, Backer Road, Backer Court, and a
portion of Embry Way for public purposes, and said streets
and portion of a street are hereby declared to be public
streets and portion of a public street and dedicated to the
public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of drainage facilities, as
granted and shown on said map and subject to the conditions
set forth thereon.

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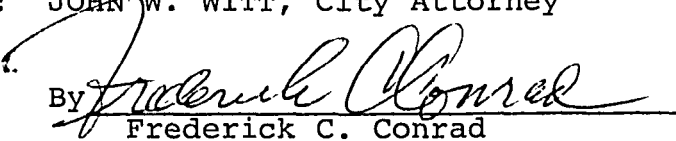
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said streets and portion of a street are accepted on behalf of the public as heretofore stated, and that the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, PARDEE CONSTRUCTION COMPANY, a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of MIRA MESA WEST UNIT NO. 4.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

MICROFILMED

FCC:clh
3/12/79
T.M. 77-228-4
W.O. 70756
Or.Dept.:E&D

APR 23 1979

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Burridge*, Deputy.

(Seal)

RECEIVED
CITY CLERK'S OFFICE
1979 APR 13 AM 8:29
SAN DIEGO, CALIF.

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Office of the City Clerk, San Diego, California

Resolution Number 223317 Adopted APR 23 1979