

RESOLUTION NO. 223405

R.79-2020

APPROVING MAP OF PALM HOMES SUBDIVISION

APR 30 1979

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by  
BYRD D. PHELPS, a Registered Civil Engineer, entitled "PALM  
HOMES SUBDIVISION Being a subdivision of a portion of the  
Northwest Quarter of the Southwest Quarter of the Southwest  
Quarter of Section 28, Township 18 South, Range 2 West, San  
Bernardino Meridian, in the City of San Diego, County of San  
Diego, State of California.", is made in the manner and form  
prescribed by law and conforms to the surrounding surveys; that  
said map and the subdivision of land shown thereon is hereby  
approved and accepted; and said Council hereby accepts on behalf  
of the public Hermes Street for public purposes; and said street  
is hereby declared to be a public street and dedicated to the  
public use.

The Clerk of said City is hereby authorized and directed to  
endorse upon said map, as and for the act of the Council, that  
said Council has approved said subdivision map and that said  
public street is accepted on behalf of the public as heretofore  
stated.

The Clerk of said City is hereby directed to transmit said  
map to the Clerk of the Board of Supervisors of the County of  
San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

MICROFILMED

By Robert Stearns  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
4/11/79  
T.M. 75-139  
W.O. 70528  
Or.Dept.:E&D

00144

Passed and adopted by the Council of The City of San Diego on APR 30 1979,  
 by the following vote:

| Councilmen          | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|---------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell       | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Lowery         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Leon L. Williams    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Fred Schnaubelt     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Tom Gade            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Larry Stirling      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Lucy Killea         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Pete Wilson   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE

1979 APR 13 AM 8:30  
 SAN DIEGO, CALIF.

MICROFILMED

|   |  |
|---|--|
| Office of the City Clerk, San Diego, California |  |
| Resolution Number                               | <u>223405</u> Adopted <u>APR 30 1979</u> |