

RESOLUTION NO. 223430

R.79-1809

MAY 7 1979

APPROVING MAP OF WESTWOOD UNIT NO. 15 AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE  
OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San  
Diego, as follows:

Said Council hereby finds that that certain map surveyed  
by LEO H. BARBOUR, a Registered Civil Engineer, entitled  
"WESTWOOD UNIT NO. 15 Being a subdivision of a portion of  
Rancho San Bernardo, in the City of San Diego, County of  
San Diego, State of California, according to Map thereof  
filed in the office of the County Recorder of San Diego County,  
in Book 2, Page 462, of Patents, Records of said County.", is  
made in the manner and form prescribed by law and conforms  
to the surrounding surveys; that said map and the subdivision  
of land shown thereon is hereby approved and accepted; and  
said Council hereby accepts on behalf of the public, the  
following: Azucar Way, Creciente Way, Alacran Court, and  
Duenda Road for public purposes, and said streets are hereby  
declared to be public streets and dedicated to the public use.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,  
that said Council has approved said subdivision map and that  
said streets are accepted on behalf of the public as heretofore  
stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges  
receipt of assurance from the subdivider, AVCO COMMUNITY

MICROFILMED

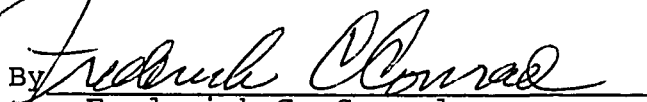
00205

DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of WESTWOOD UNIT NO. 15.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
3/16/79  
T.M. 76-48-15  
W.O. 70721  
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on MAY 7 1979,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON  
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
 City Clerk of The City of San Diego, California.

By Rita Andrews, Deputy.

RECEIVED  
 CITY CLERK'S OFFICE  
 1979 APR 26 PM 4: 26  
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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