

RESOLUTION NO. 223485

R.79-2042

APPROVING MAP OF BERNARDO TRAILS UNIT NO. 5
AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE
MARKETING PROGRAM.

MAY 15 1979

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by LEO H. BARBOUR, a Registered Civil Engineer, entitled
"BERNARDO TRAILS UNIT NO. 5 Being a subdivision of a portion
of Rancho San Bernardo, in the City of San Diego, County of
San Diego, State of California, according to Map thereof
filed in the office of the County Recorder of San Diego, in
Book 2, Page 462 of Patents, Records of said County.", is
made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
following: Bernardo Trails Drive, Olmeda Place, Avenida
Cordillera, Asolear Place, Guacamayo Court and Aguamarina
Point for public purposes, and said streets are hereby declared
to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easements with the right of ingress and egress for the
construction and maintenance of drainage, water and sewer
facilities as granted and shown on said map and subject to the
conditions set forth thereon.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council

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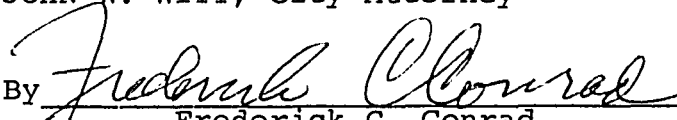
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that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that the easements with the right of ingress and egress for the construction and maintenance of drainage, water and sewer facilities, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of BERNARDO TRAILS UNIT NO. 5.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:clh
4/13/79
T.M. 77-166
W.O. 70768
Or.Dept.:E&D

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Passed and adopted by the Council of The City of San Diego on MAY 15 1979,
 by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Barbara Berridge, Deputy.

(Seal)

RECEIVED
 CITY CLERK'S OFFICE
 1979 MAY -3 PM 3:30
 SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

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Resolution Number 223485 Adopted MAY 15 1979