

RESOLUTION NO.

223488

R.79-2108

APPROVING MAP OF OAKS NORTH UNIT NO. 9, AND  
ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S  
ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE  
MARKETING PROGRAM.

MAY 15 1979

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by CHARLES W. CHRISTENSEN, a Registered Civil Engineer, entitled  
"OAKS NORTH UNIT NO. 9 Being a subdivision of a portion of  
Rancho San Bernardo, in the City of San Diego, County of  
San Diego, State of California, according to Map thereof  
recorded in Book 2, page 462 of Patents, Records of said County.",  
is made in the manner and form prescribed by law and conforms  
to the surrounding surveys; that said map and the subdivision  
of land shown thereon is hereby approved and accepted; and  
said Council hereby accepts on behalf of the public, the  
following: Ruedo Melilla, Corte Cierna and Rueda Acayan for  
public purposes; and said streets are hereby declared to be  
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts  
on behalf of The City of San Diego, a municipal corporation,  
the easement with the right of ingress and egress for the  
construction and maintenance of drainage facilities, as granted  
and shown on said map and subject to the conditions set forth  
thereon.

MICROFILMED

00341

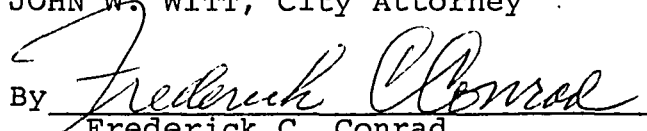
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under, upon and across portions of Lots 20 and 21, as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities and the open space easement, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, AVCO COMMUNITY DEVELOPERS, INC., a California corporation, that said subdivider will comply with the Affirmative Marketing Program, as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of OAKS NORTH UNIT NO. 9.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:clh  
4/23/79  
T.M. 76-244-9  
W.O. 70887  
Or.Dept.:E&D

MICROFILMED  
223488

00345

MAY 15 1979

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Beridge*, Deputy.

(Seal)

RECEIVED  
CITY CLERK'S OFFICE  
1979 MAY -3 PM 3:24  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **223458** Adopted **MAY 15 1979**

MICROFILMED  
00346