MAY 15 1979

APPROVING MAP OF THE PINES OF LA JOLLA UNIT 1 AND ACKNOWLEDGING RECEIPT OF SUBDIVIDER'S ASSURANCE OF COMPLIANCE WITH THE AFFIRMATIVE MARKETING PROGRAM.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council finds that that certain map surveyed by
THOMAS F. DEVENING, a Registered Civil Engineer, entitled
"THE PINES OF LA JOLLA UNIT 1 Being a subdivision of a portion
of the east half of Pueblo Lot 1301, in the City of San Diego,
County of San Diego, State of California, according to
Miscellaneous Map No. 36 made by James Pascoe in 1870, filed
in the office of County Recorder of San Diego County, November 14,
1921.", is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public a portion of Regents Road for public purposes; and said
portion of a street is hereby declared to be a portion of a
public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of water facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that

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NUTILME® 00349 said portion of a street is accepted on behalf of the public as heretofore stated; and that that easement with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on this map within this division, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that said Council hereby acknowledges receipt of assurance from the subdivider, THE PINES OF LA JOLLA, a limited partnership, that said subdivider will comply with the Affirmative Marketing Program as outlined in Document No. 757438, on file in the office of the City Clerk, and in reliance on said assurance does hereby accept the final map of THE PINES OF LA JOLLA UNIT 1.

The Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

miss

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:clh 4/24/79 T.M. 78-291 W.O. 70921 Or.Dept.:E&D

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MAY 15 1979 Passed and adopted by the Council of The City of San Diego on by the following vote: Yeas Ineligible Councilmen Nays Not Present Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Lucy Killea Mayor Pete Wilson **AUTHENTICATED BY:** PETE WILSON Mayor of The City of San Diego, California. (Seal) CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California . By Barbara Berridge, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 223490

.... Adopted

MAY 15 1979

CC-1276 (REV. 10-78)

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