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 $\frac{(R-79-2165)}{MAY}$

Adopted on

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the STATE OF CALIFORNIA, DEPARTMENT OF TRANS-PORTATION, for the maintenance by the City of that portion of Route 15 from Postmile 0.0 to 0.6, said agreement is on file in the office of the City Clerk as Document No.

APPROVED:

JOHN W. WITT, City Attorney

By Johnson

TFS:lco:222 5/1/79

Or.Dept.:Gen.Serv.

MICROFILMED

MAY 21 1979 Passed and adopted by the Council of The City of San Diego on by the following vote: Councilmen Yeas Nays Not Present Ineligible Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Lucy Killea Mayor Pete Wilson **AUTHENTICATED BY:** PETE WILSON Mayor of The City of San Diego, California. (Seal) CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California . Hazel K. Holman, Deputy.

Office of the City Clerk, San Diego, California

Resolution
Number 223541 Adopted MAY 21 1979

CC-1276 (REV. 10-78)

MICROFILMED

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CITY CLERK'S OFFICE
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