


RESOLUTION No. 223787 (R-79-2462)

Adopted on JUN 25 1979

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the low bid of NIXON-EGLI EQUIPMENT CO. OF SOUTHERN CALIFORNIA, INC., is hereby accepted; and the City Manager is hereby authorized to execute a contract for the purchase of TWO (2) WOOD CHIPPERS (Lindig Model XR16185) for a cost of \$9,442.00 each, for a total cost of \$18,884.00; terms net 10 days plus sales tax less a trade-in allowance of \$3,150.00 each for two (2) used Wood Chippers.

APPROVED: John W. Witt, City Attorney

By: 
Deputy

Or. Dept.: Purchasing/cdh
Bid No. 1956
A/C No. 79751

MICROFILMED

01185

1956

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 13,717.04

Dated June 9, 19 79

[Signature]

Auditor and Comptroller of
The City of San Diego, Calif.

BY *[Signature]*

Job Order
Resolution No.
Project No.

Fund 5221 Prog./Elem. 8850 Object 4540

Purpose Two Wood chippers machines

Vendor NIXON-EGLT EQUIPMENT CO OF SOUTHERN CAL

MICROFILMED

223787

CERTIFICATE NO. 79751

Passed and adopted by the Council of The City of San Diego on JUN 25 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By John W. Blaxham, Deputy.

MICROFILMED

Office of the City Clerk, San Diego, California	
Resolution Number <u>223787</u>	Adopted <u>JUN 25 1979</u>

RECEIVED
CITY CLERK'S OFFICE
1979 JUN 14 AM 9:23
SAN DIEGO, CALIF.

105-J