| D |   | 1111 | TI |            |   | No.  | 222  |
|---|---|------|----|------------|---|------|------|
| 7 | E | LU   |    | <b>U</b> I | V | INO. | 2238 |

Adopted on JUN 25 1979

BE IT RESOLVED, by the Council of The City of San Diego as follows:

- 1. That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City an agreement with Atkinson, Johnson and Spurrier, Inc. to provide professional engineering services in connection with the design of the Vermont Street Pedestrian Bridge.
- 2. That the Vermont Street Pedestrian Bridge, CIP No. 54-003 be placed in the FY 79 CIP program.
- 3. That the City Auditor and Comptroller is hereby authorized to transfer the sum of \$50,025 from the Capital Outlay Unallocated Reserve Fund #90-245 to the 245 Fund of CIP No. 54-003, for the purpose of providing funds for professional engineering services in connection with the design of the Vermont Street Pedestrian Bridge.
- 4. That the expenditure of \$50,025 is hereby authorized out of 245 Fund of CIP No. 54-003, solely and exclusively for the purpose of providing funds for professional engineering services in connection with the design of the Vermont Street Pedestrian Bridge.

APPROVED: JOHN W. WITT, City Attorney

Robert S. Teaze

Assistant City Attorney

RST:rb 224 6-12-79

Orig.Dept.: Engr. Aud. Cert. # 79760

MICROFILMED

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 50,025.00 Fund 245 Gapital Outlay

Purpose Authorizing the expenditure of funds for professional engineering services

Auditor and Comptroller of The City of San Diego, Calif.

Date \_\_\_\_\_\_ June 12 19 -79 By June 12 19 -79

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

| Not to exceed \$ 50,025.00                  | - Sage  |
|---|---|
| Dated June 12, 19 79                        | Auditor and Competoller of<br>The City of San Diego, Calif. |
|   | Job Order Resolution No.                                    |
| Fund 244 Prog./Elem. 4507 Object 3295       | Project No. 540030 VICAOFILATE                              |
| Purpose Professional Engineering Services   | - 'LIVIED   |
| Vendor ATKINSON, JOHNSON AND SPURRIER, INC. |   |

223804

CERTIFICATE NO. 79760

| Passed : | and adopted by the Counci<br>ollowing vote:   | San Diego on . | on JUN 2 5 1979 , |                      |                               |  |
|----------|---|----------------|-------------------|----------------------|-------------------------------|--|
|          | Councilmen Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Lucy Killea Mayor Pete Wilson |                | Nays  Nays  Nays  | Not Present          | Ineligible                    |  |
|          | AUTHEN  | NTICATED BY:   |                   | PETE WILS            | SON .                         |  |
|          |   |                | Mayor             | of The City of San I | Diego, California.            |  |
| (Seal)   |   |                |                   | IARLES G. ABI        | DELNOUR , Diego, California . |  |
|          |   |                | By Vall           | Gall Cu              | ha, Deputy.                   |  |
|          |   |                |                   |                      |                               |  |
|          |   | <u> </u>       |                   |                      | MICROFILME                    |  |
|          |   | Resolution     |                   | Clerk, San Diego,    | 11IN 9 E 1070                 |  |

CC-1276 (REV. 10-78)

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