

RESOLUTION No. 223935 (R-79-2631)

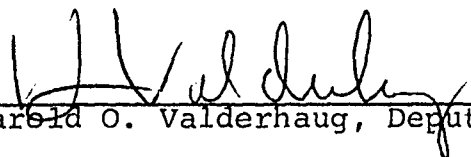
Adopted on JUL 9 1979

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a portion of the Northwest Quarter of Lot 13 of Horton's Purchase of the Ex-Mission Lands of San Diego, according to Map thereof No. 283, filed in the Office of the County Recorder of San Diego County on March 9, 1878, as more particularly described in the document attached hereto as Exhibit A and incorporated herein, is hereby set aside and dedicated as and for a public street, and the same is hereby named HAZELWOOD PLACE.

That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the San Diego County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

HOV:dm
6/25/79
Or.Dept.:E&D
T.M.:78-355
W.O.:75064

MICROFILMED

02329

Hazelwood Place
T. M. 78-355
W. O. 75064

LEGAL DESCRIPTION

EXHIBIT A

A portion of the Northwest Quarter of Lot 13 of Horton's Purchase of the Ex-Mission Lands of San Diego, according to Map thereof No. 283, filed in the Office of the County Recorder of San Diego County on March 9, 1873 more particularly described as follows:

BEGINNING at the Southeast corner of Lot 3 of RIDGE VIEW Unit No. 1, according to Map thereof No. 2816, said point being on the North line of said Lot 13 of Map No. 283; thence South $89^{\circ}33'40''$ East 3.00 feet along said North line of Lot 13 to a point on the arc of a 37.00 foot radius curve concave Northerly, a radial line through said point bears North $89^{\circ}33'40''$ West from the center of said curve, said center also being a point on the North line of Lot 13 of Map No. 283; thence southerly and easterly along the arc of said 37.00 foot radius curve 116.24 feet through a central angle of $180^{\circ}00'00''$ to the intersection with said North line of Lot 13 of Map No. 283; thence North $89^{\circ}33'40''$ West 74.00 feet along said North line of Lot 13 to the POINT OF BEGINNING.

AREA = 2150.4 Sq. Ft.

MICROFILMED

02330

JUL 9 1979

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|---------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maureen F. O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Lowery | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fred Schnaubelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Tom Gade | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Larry Stirling | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lucy Killea | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Pete Wilson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

PETE WILSON
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Valerie Blouham, Deputy.

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Office of the City Clerk, San Diego, California

Resolution Number **223935** Adopted **JUL 9 1979**