(R.79-2526)

1979 JUL 9

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE ESTABLISHMENT OF THE SCRIPPS-MIRAMAR RANCH LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 2.

WHEREAS, pursuant to Section 65.0201 et seq. of the San Diego Municipal Code, the City Engineer has prepared and submitted his written report on the establishment of the Scripps-Miramar Ranch Landscaping and Lighting Maintenance District No. 2; and

WHEREAS, said report conforms to the above referenced San Diego Municpal Code sections and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Engineer's Report submitted in connection with the establishment of the Scripps-Miramar Ranch Landscaping and Lighting Maintenance District No. 2, and filed in the office of the City Clerk as Document No. , be and the same is hereby approved.

JOHN W. WITT, City Attorney APPROVED:

CMF:1co:717.6 6/18/79

Or.Dept.:E&D

Curtis M. FAzpatrick Senior Chief Deputy

MICROFII MED

	and adopted by the Counci	l of The City of	San D	iego on	JUL 9	197 9	5	
by the re	Councilmen Bill Mitchell Maureen F. O'Connor Bill Lowery Leon L. Williams Fred Schnaubelt Tom Gade Larry Stirling Lucy Killea Mayor Pete Wilson	0 1 1 1 1		Nays	Not Present	Ineligib	ile	
	AUTHENTICATED BY: PETE WILSON							
	Mayor of The City of San Diego, Californ						ornia.	
(Seal)			CHARLES G. ABDELNOUR ,					
			City Clerk of The City of San Diego, California. By					
		Office of the City Clerk, San Diego, California						
		Resolution	, ,	2025		JUL 9	1979	

CC-1276 (REV. 10-78)

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