

JUL 16 1979

WHEREAS, Section 1930 of the Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution where that portion to be vacated has been superseded by relocation; and

WHEREAS, a portion of Benson Avenue has been relocated by the approval on this date of the dedication of a revised alignment for Benson Avenue by the acceptance of the final map of the subdivision to be known as Avocado Vista Unit No. 3; and

WHEREAS, those properties adjoining that portion of Benson Avenue to be vacated will continue to have access or will be accessible by the streets which have been dedicated with the approval on this date of the subdivision to be known as Avocado Vista Unit No. 3; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That a portion of Benson Avenue, as more particularly shown on Drawing No. 14547-B on file in the office of the City Clerk as Document No. 766947, which is by this reference incorporated herein and made a part thereof, be and the same is hereby ordered vacated.

2. That the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug, Deputy

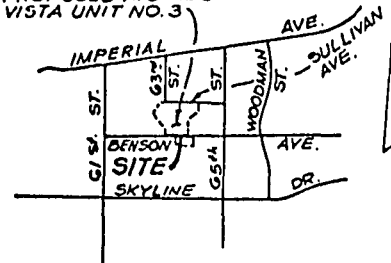
HOV:dm
6/29/79
Or.Dept.:E&D
T.M. 78-191-3
W.O. 70881
14547-B

MICROFILMED

01754

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS MAP IS THE
 NORTHERLY LINE OF AVOCADO VISTA UNIT NO.
 1, MAP NO. I.E. N89°15'52"W

PROPOSED AVOCADO
 VISTA UNIT NO. 3



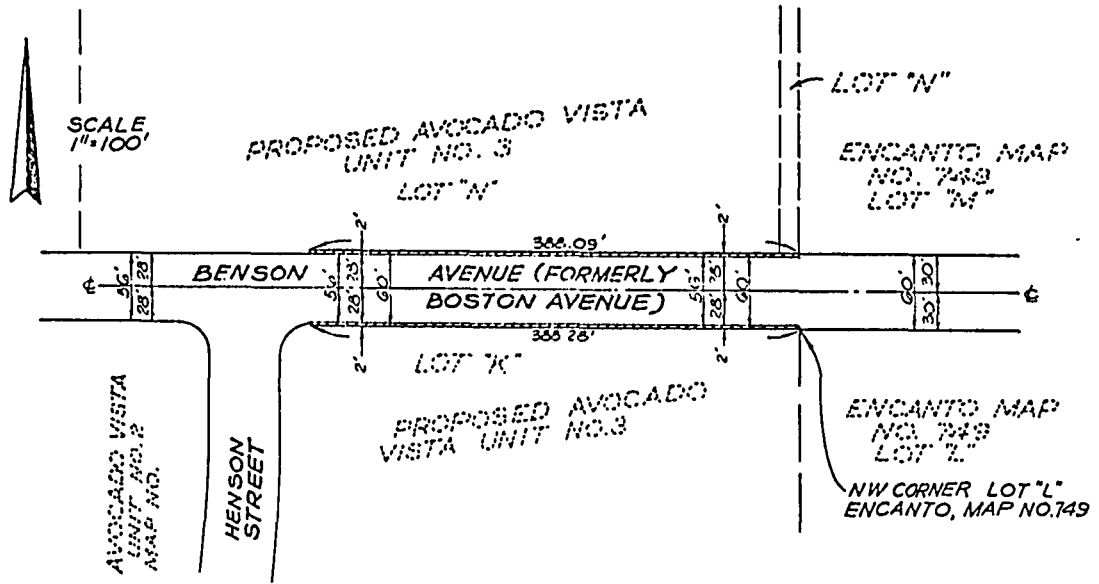
VICINITY MAP
 NO SCALE

REFERENCE DRAWINGS:
 18117-4-D

LEGEND:
 PORTION OF BENSON AVENUE
 VACATED SHOWN THIS



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ENGINEER OF WORK :

PRC TOURS CORPORATION
 2223 AVENIDA DE LA PLAYA
 SUITE 267
 LA JOLLA, CA. 92037
 TELEPHONE 454-9162

Robert C. Wynnes 11-17-78
 ROBERT C. WYNNES RCE 25593

DOCUMENT NO. 766947
 FILED 11-27-78
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

MICROFILMED

**STREET VACATION - BENSON AVENUE (FORMERLY BOSTON AVENUE) -
 ADJACENT LOTS "K" & "N" ENCANTO, MAP NO. 749
 FOR PROPOSED AVOCADO VISTA UNIT NO. 3**

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 78-191-3
ORIGINAL	RDA.				SHEET 1 OF 1 SHEET	W.O. NO. 70881
					<i>Jim Mueller</i> FOR CITY ENGINEER	6-11-79 DATE
						<i>Robert C. Wynnes</i> CONTROL CERTIFICATION
						196-1749 LANDMARK COORDINATES
						14547-B
STATUS						

223985

01755

J# 1951-002

Passed and adopted by the Council of The City of San Diego on JUL 10 1979,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Maureen F. O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Lowery	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred Schnaubelt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tom Gade	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Larry Stirling	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By Barbara Bernidge, Deputy.

RECEIVED
 CITY CLERK'S OFFICE
 SAN DIEGO, CALIF.
 1979 JUL -5 PM 4: 32

Office of the City Clerk, San Diego, California	
Resolution Number	<u>223985</u> Adopted <u>JUL 10 1979</u>